

# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2016-17 & 2017-18

|   |  |
|---|--|
| To,<br><b>The Hon'ble Chairman,</b><br>Fees Regulating Authority,<br>Maharashtra State,<br>Mumbai - 400 051 |  |
| <b>Name of the College /Institute</b>   | EN3216 - Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra |
| <b>Address</b>  | At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra  |

### Check-list for online fee approval proposal receipt for academic year 2016-17 & 2017-18

**The Institutes/ Colleges have to submit the proposal along with the following relevant documents/information IN PERSON in chronological order. The proposal sent by Post/RPAD/Courier will not be accepted on any count.**

| Sr No | Particulars   | Status | Page No | For office use |
|-------|---|--------|---------|----------------|
| 1     | Scanned copy of Affidavit   | Yes    |         |                |
| 2     | Audited financial statements of Institutes/College (along with Hospital, in case of Health Science Colleges/ Institute) i.e. (i)Receipt & Payment Account, (ii)Income & Expenditure Account and (iii)Balance Sheet along with all the schedules with Audit Report along with notes to accounts and accounts policy for the last Financial Year duly signed by Chartered Accountant and counter signed by person duly authorised in terms of section 2 (l) of the Act. All the statements mentioned at (i) to (iii) in Original. (Note: Photocopies or certified photocopies will not be accepted.) Also confirm that the assets scheduled in the information is given as per the requirements of Form B. i.e. for 2015-16 | Yes    |         |                |
| 3     | Copy of last year's fees structures finalised by Shikshan Shulka Samiti i.e. for 2015-16  | Yes    |         |                |
| 4     | The actual salary of teaching and non-teaching staff along with Photo copy of Pay Roll for the entire last Financial Year along with TDS returns filed quarterly (Photocopies of pay roll should be certified by Dean/Principal by signing on each page as true copy. Salary should be paid by cheque and/or directly transferred to bank account of each employee.) i.e. for 2015-16   | Yes    |         |                |
| 5     | Information to be submitted in the form of an Affidavit on Stamp Paper of Rs. 100/- duly signed by head of institute/Dean of Management and Dean/ Principal of Institute/ College along with following points incorporated in it.-<br>(i) Salary paid as per norms of respective authorities.<br>(ii) Certificate of Management stating that the same Audited statement of accounts has been filed with IT department and office of Charity Commissioner.<br>(iii) Affirmation about the correctness of facts and figures submitted by Head of the institute.<br>(iv) Display copy of fee approval proposal on its website and Notice Board for a period of one year.   | Yes    |         |                |
| 6     | Certificate of approval of admitted students from Pravesh Nyantran Samiti for the last Academic Year i.e. for 2015-16   | Yes    |         |                |
| 7     | Certificate that no refund of fees claims etc. and any other matter communicated by Pravesh Nyantran Samiti and Shikshan Shulka Samiti are pending at Institution/College level.  | Yes    |         |                |
| 8     | Certificate that no other fees/ charges have been collected from students/ parents other than those authorised by Shikshan Shulka Samiti.   | Yes    |         |                |
| 9     | Certificate that all approvals/ sanction/ affiliation taken from the concerned relevant authorities - H&T - AICTE/ DTE/ COA / PCI Government and University.  | Yes    |         |                |
| 10    | Accreditation Certificate if any  | Yes    |         |                |
| 11    | Fees collected for the last Academic year from students admitted in 15 percent NRI Quota in prescribed format.(If any) i.e. for 2015-16   | Yes    |         |                |
| 12    | Copies of Service Contracts, if any entered into (such as for security etc.). The copy of TDS & PF Challan.   | Yes    |         |                |
| 13    | Income earned by the college during last academic year other than fees i.e. for 2015-16   | Yes    |         |                |
| 14    | Any other relevant information/ documents College/ Institution would like to submit before the Samiti.  | Yes    |         |                |
| 15    | Certified audited copy for Annual financial report of Trust/ Society for last year i.e. for 2015-16   | Yes    |         |                |
| 16    | Certified attested copies of income tax return by the trust for last three assessment years   | Yes    |         |                |
| 17    | Copy of G.R. granting permission to start the college   | Yes    |         |                |
| 18    | Subject wise detailed statement of approved teaching staff with letter of Approval from Authority   | Yes    |         |                |
| 19    | Certified audited details of cost of equipments with date of purchase & cost of annual maintenance  | Yes    |         |                |

|    |  |     |  |  |
|----|--|-----|--|--|
| 20 | Detailed list of infrastructure. Also indicate the bases adopted for the appointment of the common infrastructure. | Yes |  |  |
| 21 | Detailed calculations for the current year for expenses per student for UG course i.e. for 2016-17 & 2017-18       | Yes |  |  |
| 22 | Detailed calculations for the current year for expenses per student for PG course i.e. for 2016-17 & 2017-18       | Yes |  |  |

---

**Calculation of Depreciation on other assets for AY 2016-17 & 2017-18 - For Regular Shift**

| Sr. No | Item      | Rate of Depreciation (A) | Opening WDV as on 1.4.2015 (B) | Aditions upto 30 Sept(C) | Aditions From 01 Oct(C) | Less Deductions(D) | Net Value (B+C-D)=E | Depreciation (F) F=(B+C1)x A + C2 x (A/2) - D x A | (Closing WDV)G=E-F | ENGG    | Non FRA Courses | Hostel | Hospital | Trust |
|--------|-----------|--------------------------|--------------------------------|--------------------------|-------------------------|--------------------|---------------------|---|--------------------|---------|-----------------|--------|----------|-------|
| 1      | Computer  | 60                       | 1342768                        | 788856                   | 749760                  | 139460             | 2741924             | 1420226.4   | 1321697.6          | 1420226 | 0               | 0      | 0        | 0     |
| 2      | Books     | 60                       | 3352171                        | 98082                    | 403410                  | 0                  | 3853663             | 2191174.8   | 1662488.2          | 2191175 | 0               | 0      | 0        | 0     |
| 3      | FURNITURE | 10                       | 10156726                       | 95500                    | 347094                  | 0                  | 10599320            | 1042577.3   | 9556742.7          | 1042577 | 0               | 0      | 0        | 0     |
| 4      | MACHINERY | 15                       | 29100622                       | 862030                   | 1004490                 | 10125              | 30957017            | 4568215.8   | 26388801.2         | 4568216 | 0               | 0      | 0        | 0     |

**Important Note** : A) Basis of computation of depreciation should be Written Down Value (WDV) method. B) Calculation of depreciation shall be as per applicable income tax rules.

|      |  |  |
|------|--|--|
| Date |  |  |
|      | Signature and Seal of the certifying Chartered Accountant and Auditors | Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No. |

## FORM-A

### Proforma for common information of organization promotion various colleges / institutes for the year 2016-17 & 2017-18 (Information of the Trust)

|                                    |   |
|------------------------------------|---|
| Name of the Trust/Society          | GHARDA FOUNDATION   |
| Address (With Pin Code)            | Gharda House, 5th Floor, Next to Elco Market, 48, Hill Road, Bandra (West), Mumbai ♦ 400 050. |
| District - Taluka                  | Mumbai-Suburban-Mumbai Suburban   |
| Telephone No. with STD Code        | 02356 262797  |
| Fax No. with STD Code              | 02356 262980  |
| E-mail ID                          | milgok@gmail.com  |
| Website                            | www.ghardafoundation.org  |
| Registration No. and date of Trust | E-16390 (Mumbai)--18/07/1996  |
| Year of Establishment of the trust | 1996  |
| PAN No - TAN No                    | AAATG0260C--MUMGI0928B  |

#### Trustee Details

| Sr.No. | Name of Trustees        | Designation      | Profession of Trustee     |
|--------|-------------------------|------------------|---------------------------|
| 1      | DR. K. H. GHARDA        | CHAIRMAN         | SCIENTIST & INDUSTRIALIST |
| 2      | DR. (MRS.) A. K. GHARDA | TRUSTEE          | HOUSEWIFE                 |
| 3      | MR. D.T. DESAI          | TRUSTEE          | CHARTERED ACCOUNTANT      |
| 4      | MRS. A.H. PATEL         | TRUSTEE          | SOCIAL WORKER             |
| 5      | DR. J.B. JOSHI          | TRUSTEE          | RETIRED PROFESSOR         |
| 6      | DR. M.G. GOKHALE        | MANAGING TRUSTEE | ORTHOPAEDIC SURGEON       |

#### Names of all the educational institution established/ funded/ operated by the Trust/ Society

| Sr.No. | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | Address   | Code No. | Establish Year | Courses Run   |
|--------|--|---|----------|----------------|---|
| 1      | GHARDA FOUNDATION'S GHARDA INSTITUTE OF TECHNOLOGY                               | AT POST LAVEL, TAL. KHED, DIST. RATNAGIRI, PIN.415708 | EN3216   | 2007           | CHEMICAL ENGINEERING, MECHANICAL ENGINEERING, COMPUTER ENGINEERING, ELECTRONICS & TELE-COMMUNICATION ENGINEERING, CIVIL ENGINEERING |

#### Name of the Courses

| Sr.No | Stream | Course                                 | Duration | SI 2015-16 | SI 2014-15 | SI 2013-14 | SI 2012-13 | SI 2011-12 |
|-------|--------|--|----------|------------|------------|------------|------------|------------|
| 1     | ENGG   | CHEMICAL ENGINEERING                   | 4        | 60         | 60         | 60         | 60         | 0          |
| 2     | ENGG   | MECHANICAL ENGINEERING                 | 4        | 60         | 60         | 60         | 60         | 0          |
| 3     | ENGG   | COMPUTER ENGINEERING                   | 4        | 60         | 60         | 60         | 60         | 0          |
| 4     | ENGG   | ELECTRONICS AND TELECOMMUNICATION ENGG | 4        | 60         | 60         | 60         | 60         | 0          |
| 5     | ENGG   | CIVIL ENGINEERING                      | 4        | 60         | 60         | 60         | 60         | 0          |
| 6     | ENGG   | INFORMATION TECHNOLOGY                 | 4        | 0          | 0          | 0          | 0          | 0          |

| Form A1   |  |                   |                            |                                |  |              |
|---|--|-------------------|----------------------------|--------------------------------|--|--------------|
| 8.  | Annual financial report of Trust/ Society for last 2 years   |                   |                            |                                |  |              |
| 9.  | <b>Details of Land</b>   |                   |                            |                                |  |              |
| Sr. No.   | Particulars  | Area (in Sq.Mtr.) |                            | Cost of acquisition (Rs Lakhs) | Extent of subsidy / concession                     |              |
|   |  | As Per Norms      | Available                  |                                |  |              |
| College / Institute   |  |                   |                            |                                |  |              |
| <b>Land</b>   |  |                   |                            |                                |  |              |
| 1   | Free Hold  |                   |                            |                                |  |              |
| a   | Govt.  | 0                 | 0                          | 0                              | 0  |              |
| b   | Others   | 10                | 23                         | 26                             | 0  |              |
|   | <b>Total</b>   | <b>10</b>         | <b>23</b>                  | <b>26</b>                      | <b>0</b>   |              |
| 2   | Lease Hold   |                   |                            |                                |  |              |
| a   | Govt.  | 0                 | 0                          | 0                              | 0  |              |
| b   | Others   | 0                 | 0                          | 0                              | 0  |              |
|   | <b>Total</b>   | <b>0</b>          | <b>0</b>                   | <b>0</b>                       | <b>0</b>   |              |
| Note : Please give details for each college / Institute separately.                               |  |                   |                            |                                |  |              |
| Wether Income Tax return filed every year by the trust  |  |                   |                            |                                | Y  |              |
| Status of the Building:   |  |                   |                            |                                |  |              |
|   | <b>If Rented</b>   |                   | <b>College / Institute</b> |                                | <b>Other</b>                                       | <b>Total</b> |
| a)  | Built up Area (in Sq. Mtr.)  |                   | 0                          |                                | 0  | 0            |
|   | Annual Rent (Amt. in Rs.)  |                   | 0                          |                                | 0  | 0            |
|   | <b>If Owned</b>  |                   | <b>College / Institute</b> |                                | <b>Other</b>                                       | <b>Total</b> |
| b)  | Built up Area (in Sq. Mtr.)  |                   | 16944                      |                                | 16489  | 33433        |
|   | Cost(Amt. in Rs.)  |                   | 183426085                  |                                | 141944465  | 325370550    |
| <b>Built up Area required Available as per AICTE/PCI/COA</b>                                      |  |                   |                            |                                |  |              |
|   | <b>If Rented</b>   |                   | <b>College / Institute</b> |                                | <b>Other</b>                                       | <b>Total</b> |
| a)  | Built up Area (in Sq. Mtr.)  |                   | 0                          |                                | 0  | 0            |
|   | <b>If Owned</b>  |                   | <b>College / Institute</b> |                                | <b>Other</b>                                       | <b>Total</b> |
| b)  | Built up Area (in Sq. Mtr.)  |                   | 16944                      |                                | 16160  | 33104        |
| 10  | Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies |                   |                            |                                | If yes, Amount Received for the Financial Year - 0 |              |
| Date  |  |                   |                            |                                |  |              |
| Place   |  |                   |                            |                                |  |              |
| <b>Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.</b> |  |                   |                            |                                |  |              |

## FORM B Proforma for information of Institutes

### Courses Information

| Sr.No | Stream | Course                                 | Start Year | Duration | SI 2015-16 | SI 2014-15 | SI 2013-14 | SI 2012-13 | SI 2011-12 |
|-------|--------|--|------------|----------|------------|------------|------------|------------|------------|
| 1     | ENGG   | CHEMICAL ENGINEERING                   | 2007       | 4        | 60         | 60         | 60         | 60         | 0          |
| 2     | ENGG   | MECHANICAL ENGINEERING                 | 2007       | 4        | 60         | 60         | 60         | 60         | 0          |
| 3     | ENGG   | COMPUTER ENGINEERING                   | 2007       | 4        | 60         | 60         | 60         | 60         | 0          |
| 4     | ENGG   | ELECTRONICS AND TELECOMMUNICATION ENGG | 2009       | 4        | 60         | 60         | 60         | 60         | 0          |
| 5     | ENGG   | CIVIL ENGINEERING                      | 2010       | 4        | 60         | 60         | 60         | 60         | 0          |
| 6     | ENGG   | INFORMATION TECHNOLOGY                 | 2007       | 4        | 0          | 0          | 0          | 0          | 0          |

### Institute Information

|  |   |
|--|---|
| Address  | At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra |
| PIN Code   | 415708  |
| District - Taluka  | Ratnagiri-Khed  |
| Telephone No. (With STD code)  | 2356-262797   |
| Fax No. (With STD code)  | 2356-262980   |
| E-Mail ID  | principal@git-india.edu.in  |
| Web Site   | www.git-india.edu.in  |
| Land Type  | Owned   |
| Whether Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes   |
| NAAC Accreditation (Accreditation must be valid as on date)                      | No  |
| Name of the Director / Principal of the Institution                              | Dr. Pramod S. Joshi   |
| Person duly authorised in terms of section 2 (l) of the Act                      | Dr. Pramod S. Joshi Principal 9422053492                                      |
| Sanctioned Intake capacity as per AICTE/PCI/COA/ University                      | 300   |

### Bank Details of Institute/College

| Sr.No | Bank Name                           | Account No      | Branch Name |
|-------|-------------------------------------|-----------------|-------------|
| 1     | THE SARASWAT CO-OPERATIVE BANK LTD. | 435100100000015 | LAVEL       |

| Form B2   |  |  | I Year  | II Year             | III Year                    | IV Year | V Year |
|---|--|--|---|---------------------|-----------------------------|---------|--------|
| (A) Total No. of Students for the Course (Excluding PIO / Foreign National Students)                  |  |  | 171   | 270                 | 340                         | 356     | 0      |
| (B) Total No PIO / Foreign National Students for the Course   |  |  | 0   | 0                   | 0                           | 0       | 0      |
| Year of recognition by respective council   |  |  | 2007  |                     |                             |         |        |
| Name of the University/Board/Affiliated Body to which this course is affiliated                       |  |  | Mumbai University                                     |                     |                             |         |        |
| Whether Permitted by State Govt.  |  |  | Yes   |                     |                             |         |        |
| Hostel Facility Status  |  |  | Yes<br>Boys- 536<br>Girls- 222<br>Total Capacity- 758 |                     |                             |         |        |
| Total No. of laboratories in the Department   |  |  | 57  |                     |                             |         |        |
| Total cost of Equipment in the Department (Rs. in Lakhs)  |  |  | 645.41 Rs. In Lakhs                                   |                     |                             |         |        |
| Total Cost of equipment in the Department including software (Rs. in Lakhs) in Working Condition      |  |  | A) UG   | 645.41 Rs. In Lakhs |                             |         |        |
| Total cost of equipments in the Department including software (Rs. In Lakhs) in Working Condition     |  |  | B) PG   | 0 Rs. In Lakhs      |                             |         |        |
| Whether Library facility is available (Departmental) Excluding Central Library<br>if yes give details | No. of Titles                              |  | 816   |                     |                             |         |        |
|   | No. of Books available                     |  | 826   |                     |                             |         |        |
|   | No. of Journals subscribed In current year |  | 0   |                     |                             |         |        |
| B) Carpet Area in Use for Library (in Sq. Mtr.)   |  |  | 988.53  |                     |                             |         |        |
|   |  |  | 1.  |                     | Library Automation Software |         |        |

|  |  |  |                                |                        |                                |                        |        |
|--|--|--|--------------------------------|------------------------|--------------------------------|------------------------|--------|
| c) Facilities in Department - Library                            | 2.   | Photo Copier Machine                               |                                |                        |                                |                        |        |
|  | 3.   | Computer with 24 x 7 internet connectivity         |                                |                        |                                |                        |        |
|  | 4.   | Beverages Vending Machine                          |                                |                        |                                |                        |        |
| No. of Staff   |  |  |                                |                        |                                |                        |        |
| Teaching Staff   | As per Council norms   | Posts filed in                                     |                                |                        | Total Filled in Posts          | Vacant Posts           |        |
|  |  | Regular  | Adhoc                          | Contract               |                                |                        |        |
| a) Professors  | 9  | 0  | 0                              | 0                      | 0                              | 9                      |        |
| b) Assistant Professors / HOD                                    | 71   | 38   | 42                             | 0                      | 80                             |                        |        |
| c) Lecturers   | 0  | 0  | 0                              | 0                      | 0                              |                        |        |
| Form B4  |  |  |                                |                        |                                |                        |        |
| Student - Teacher Ratio  |  | Total Number of Teachers                           | Sanctioned Intake :1200        |                        | Student on Roll : 1082         |                        |        |
| a) With approved staff   |  | 38   | Student - Teacher Ratio = 32:1 |                        | Student - Teacher Ratio = 28:1 |                        |        |
| b) With (approved adhoc + contract) staff                        |  | 81   | Student - Teacher Ratio = 15:1 |                        | Student - Teacher Ratio = 13:1 |                        |        |
| Non Teaching Staff (in the Department)                           | As per council norms   | Posts Filled in                                    |                                |                        | Total Filled in Posts          | Vacant Posts           |        |
|  |  | Regular  | Adhoc                          | Contract               |                                |                        |        |
| a) Technical   | 25   | 25   | 0                              | 0                      | 25                             |                        |        |
| b) Non- Technical  | 22   | 22   | 0                              | 0                      | 22                             |                        |        |
| c) Class- IV   | 0  | 0  | 0                              | 76                     | 76                             |                        |        |
|  | <b>Total</b>   | <b>47</b>  | <b>0</b>                       | <b>76</b>              | <b>123</b>                     | <b>0</b>               |        |
| <b>Ratio of Non - Teaching - Teaching Staff</b>                  |  | 1:1  |                                |                        |                                |                        |        |
| Form B5  |  |  |                                |                        |                                |                        |        |
| 15   | Salary given to the staff (Whether it is as per 5th /6th Pay commission / any other norms) |  |                                |                        |                                | Y                      |        |
| 16   | Whether Building os owned / <u>Rental by college</u> / Institute:                          |  |                                |                        |                                | O                      |        |
|  | b) if owned built-up area in 33433 Sq.Mtr.   |  |                                |                        | College / Institute            | Others                 | Total  |
|  |  | Capital investment (Amount Rs. in Lakhs)           |                                |                        | 1834.26                        | 1419.44                | 3253.7 |
|  | b) If Rental Built-up area in Not Applicable Sq.Mtr.                                       | Recurring annual expenditure (Amount Rs. in Lakhs) |                                |                        | 2.27                           | 10.77                  | 13.04  |
| Annual Expenditure (Amount Rs. in Lakhs)                         |  |  | 0                              | 0                      | 0                              |                        |        |
| 17   | Mention relation of the landlord with the College / Institute if Any                       |  |                                |                        |                                | Owned                  |        |
| Projected Addition   |  | College / Institute / Hostel                       |                                |                        |                                |                        |        |
| Particulars  |  | 2016-17 & 2017-18 (Rs. in Lakhs)                   |                                | 2017-18 (Rs. in Lakhs) |                                | 2018-19 (Rs. in Lakhs) |        |
| a.   | Land(area )  | 0  |                                | 0                      |                                | 0                      |        |
| b.   | Building (Built-up area in Sq. Mtr.)   | 0  |                                | 0                      |                                | 0                      |        |
| c.   | Lab / Work shop  | 9  |                                | 0                      |                                | 0                      |        |
| d.   | Laboratory equipments  | 42   |                                | 50                     |                                | 50                     |        |
| e.   | Books  | 4  |                                | 6                      |                                | 6                      |        |
| f.   | Furniture & dead stock   | 1  |                                | 5                      |                                | 5                      |        |
| g.   | Vehicals   | 0  |                                | 0                      |                                | 0                      |        |
| h.   | Others   | 0  |                                | 0                      |                                | 0                      |        |
| <b>Total</b>   |  | <b>56</b>  |                                | <b>61</b>              |                                | <b>61</b>              |        |
| Form B9  |  |  |                                |                        |                                |                        |        |
| <b>Fees collected during last year per student for UG course</b> |  |  |                                |                        |                                |                        |        |
| Year   |  | No of Students                                     |                                |                        | fees collected(Rs.)            |                        |        |
| <b>2015-16</b>   |  |  |                                |                        |                                |                        |        |
| 1 <sup>st</sup> Year   |  | 171  |                                |                        | 13355844                       |                        |        |
| 2 <sup>nd</sup> Year   |  | 270  |                                |                        | 22221056                       |                        |        |

| 3 <sup>rd</sup> Year   | 340  | 25297479                                   |              |              |               |               |                 |           |
|--|--|--|--------------|--------------|---------------|---------------|-----------------|-----------|
| 4 <sup>th</sup> Year   | 356  | 26549392                                   |              |              |               |               |                 |           |
| 5 <sup>th</sup> Year   | 0  | 0  |              |              |               |               |                 |           |
| <b>Fees collected during last year per student for PG course</b> |  |  |              |              |               |               |                 |           |
| Year   | No of Students   | fees collected(Rs.)                        |              |              |               |               |                 |           |
| <b>2015-16</b>   |  |  |              |              |               |               |                 |           |
| 1 <sup>st</sup> Year   | 171  | 78104.35                                   |              |              |               |               |                 |           |
| 2 <sup>nd</sup> Year   | 270  | 82300                                      |              |              |               |               |                 |           |
| Fees collected (2015-16) per student for UG/PG course            | UG Course - 76890                                      |  |              |              |               |               |                 |           |
|  | PG Course - 0  |  |              |              |               |               |                 |           |
| No of Students of 1st year                                       | Average fees collected per student(Amount in Rs.)      | Total fees collected (Amount Rs. in Lakhs) |              |              |               |               |                 |           |
| a) Indian (Govt. Quota + Management)                             | 78104  | 133.56                                     |              |              |               |               |                 |           |
| b) PIO + Foreign National  | 0  | 0  |              |              |               |               |                 |           |
| Form B10   |  |  |              |              |               |               |                 |           |
| (A)  | <b>Administrative Staff in the Institute / College</b> |  |              |              |               |               |                 |           |
| <b>Name of the Principal / Director</b>                          | Dr. Pramod S. Joshi                                    |  |              |              |               |               |                 |           |
| <b>Regular incharge</b>  | Regular  |  |              |              |               |               |                 |           |
| <b>Pay Scale</b>   | Rs.67000-79000+AGP Rs.12000                            |  |              |              |               |               |                 |           |
| Faculty Details (Teaching and Administrator)                     |  |  |              |              |               |               |                 |           |
| Sr No  | Name   | Appoint Type                               | Appoint Date | Joining Date | Streams Teach | Faculty Type  | Pay Scale       | Grade Pay |
| 1  | LALIT KAPIL MADHAV                                     | Regular                                    | 02-01-2012   | 02-01-2012   | ENGG          | Administrator | 5200-20200      | 4200      |
| 2  | CHAVAN RAJANISH RAMESH                                 | Adhoc                                      | 09-06-2015   | 20-08-2015   | ENGG          | Administrator | Rs. 8500/- con  |           |
| 3  | SUTAR PRANDYA PARESH                                   | Regular                                    | 04-07-2008   | 14-07-2008   | ENGG          | Administrator | Rs. 28194/- con |           |
| 4  | KULKARNI SAGAR SADASHIV                                | Adhoc                                      | 23-04-2014   | 02-05-2014   | ENGG          | Administrator | rs 13750/-      |           |
| 5  | BEBAL SANA SHARFUDDIN                                  | Regular                                    | 01-07-2009   | 01-07-2009   | ENGG          | Administrator | 5200-20200      | 2400      |
| 6  | THAKUR ABHAYANATH NARESH                               | Adhoc                                      | 28-02-2015   | 28-02-2015   | ENGG          | Administrator | 60000 consolida |           |
| 7  | GUJAR ASHOK BHIKAJI                                    | Regular                                    | 25-07-2008   | 25-07-2008   | ENGG          | Administrator | 5200-20200      | 1900      |
| 8  | CHALKE ANKUSH GANPAT                                   | Regular                                    | 22-08-2011   | 22-08-2011   | ENGG          | Administrator | 5200-21200      | 1900      |
| 9  | GURAV SWAPNIL GAJANAN                                  | Regular                                    | 08-03-2011   | 17-03-2011   | ENGG          | Administrator | 5200-20200      | 1900      |
| 10   | TALEKAR SHRIKANT BABARAM                               | Regular                                    | 31-03-2015   | 01-04-2015   | ENGG          | Administrator | 44007-7440      | 1300      |
| 11   | MHATRE UJJWAL ARVIND                                   | Regular                                    | 01-10-2015   | 01-10-2015   | ENGG          | Administrator | 5200-20200      | 2400      |
| 12   | PHEPADE SANDIP SHIVRAM                                 | Regular                                    | 10-05-2014   | 10-05-2014   | ENGG          | Administrator | 5200-20200      | 2400      |
| 13   | BOLE SANJAY GANPAT                                     | Regular                                    | 02-01-2011   | 10-01-2011   | ENGG          | Administrator | 5200-20200      | 1900      |
| 14   | MOHITE AJIT VITTHAL                                    | Regular                                    | 01-06-2007   | 01-06-2007   | ENGG          | Administrator | 5200--20200     |           |
| 15   | PRABHUDESAI SHRIKRISHNA MANOHAR                        | Regular                                    | 21-06-2007   | 03-08-2007   | ENGG          | Administrator | 9300-34800      | 4400      |
| 16   | SAVANT ARVIND KUSHA                                    | Regular                                    | 30-10-2009   | 04-11-2009   | ENGG          | Administrator | 9300-34800      | 4400      |
| 17   | GUHAGRKAR SHRAVANI SHEKHAR                             | Regular                                    | 01-06-2007   | 01-06-2007   | ENGG          | Administrator | 5200-20200      | 2400      |
| 18   | RAJGURU RAMLING SUGRIV                                 | Regular                                    | 19-06-2007   | 26-07-2007   | ENGG          | Administrator | 9300-34800      | 4400      |
| 19   | SAWANT SUNIL SHANKAR                                   | Regular                                    | 11-07-2011   | 11-07-2011   | ENGG          | Administrator | 5200-20200      | 1900      |
| 20   | SHIRGAONKAR VIPUL VINAYAK                              | Regular                                    | 12-07-2011   | 01-08-2011   | ENGG          | Administrator | 9300-34800      | 4200      |
| 21   | NAGE PRAMOD NAGE                                       | Regular                                    | 19-06-2007   | 26-07-2007   | ENGG          | Administrator | 5200-20200      | 1900      |
| 22   | KUBADE GANESH DATTATRAYA                               | Regular                                    | 12-07-2011   | 01-08-2011   | ENGG          | Administrator | 5200-20200      | 1900      |
| 23   | GAMARE SHRIKANT DHONDU                                 | Regular                                    |              | 01-06-2007   | ENGG          | Administrator | 5200-20200      | 2400      |
| 24   | AMBRE PRAJAKTA DILIP                                   | Regular                                    | 23-07-2012   | 23-07-2012   | ENGG          | Administrator | 12000 consolida |           |
| 25   | SHEMBEKAR DILIP DWARKANATH                             | Regular                                    | 01-06-2007   | 01-06-2007   | ENGG          | Administrator | 5200-20200      | 2400      |
| 26   | DEOSTHALI AMRUTA PRANAV                                | Regular                                    | 07-07-2011   | 18-07-2011   | ENGG          | Administrator | 5200-20200      | 1900      |
| 27   | SADVILKAR SNEHA NINAD                                  | Regular                                    | 09-03-2016   | 17-03-2016   | ENGG          | Administrator | Rs. 25000/- con |           |
| 28   | GHADGE SWATI RAJENDRAKUMAR                             | Regular                                    | 01-06-2007   | 01-06-2007   | ENGG          | Administrator | 5200-20200      | 2400      |
| 29   | PALEKAR VISHAL BABURAO                                 | Regular                                    | 12-07-2010   | 15-07-2010   | ENGG          | Administrator | 9300-34800      | 4200      |



|    |                                 |         |            |            |      |               |                 |         |
|----|---------------------------------|---------|------------|------------|------|---------------|-----------------|---------|
| 30 | GAMARE NITIN VITTHAL            | Regular | 20-06-2007 | 01-07-2007 | ENGG | Administrator | 5200-20200      | 2400    |
| 31 | JADHAV MAYUR MURALIDHAR         | Regular | 30-05-2011 | 01-06-2011 | ENGG | Administrator | 9300-34800      | 4200    |
| 32 | KELKAR RAHUL SURESH             | Regular | 30.05.2007 | 01.06.2007 | ENGG | Administrator | 9300-34800      | 4200    |
| 33 | BANDBE SURESH LAXMAN            | Regular | 14-11-2007 | 15-11-2007 | ENGG | Administrator | 5200-20200      | 2400    |
| 34 | KOWALE SANJAY GANGADHAR         | Regular | 01-06-2007 | 01-06-2007 | ENGG | Administrator | 5200-20200      | 2400    |
| 35 | WATEGANOKAR PRAFKASH VITTHAL    | Regular | 04-07-2007 | 09-08-2007 | ENGG | Administrator | 9300-34800      | 4200    |
| 36 | GAJMAL MAHESH MANOHAR           | Regular | 01-06-2007 | 01-06-2007 | ENGG | Administrator | 9300-34800      | 4200    |
| 37 | KOKAJE MANASI MANGESH           | Regular | 01-07-2008 | 24-07-2008 | ENGG | Administrator | 5200-20200      | 2400    |
| 38 | PENDHARKAR PRASHANT RATAN       | Regular | 10-06-2008 | 12-06-2008 | ENGG | Administrator | 5200-20200      | 2400    |
| 39 | MORE SATEJ LAXMAN               | Regular | 18-07-2009 | 01-08-2009 | ENGG | Administrator | 5200-20200      | 2400    |
| 40 | KHADILKAR VIVEK PRALHAD         | Regular | 04-06-2007 | 11-06-2007 | ENGG | Administrator | 9300-34800      | 4400    |
| 41 | PATIL PRAVIN ANANDRAO           | Regular | 20-06-2007 | 02-07-2007 | ENGG | Administrator | 9300-34800      | 4200    |
| 42 | DESAI SANJAY SHANTARAM          | Regular | 20-05-2007 | 01-06-2007 | ENGG | Administrator | 5200-20200      | 2400    |
| 43 | JOSHI SANTOSH SURESH            | Regular | 15-10-2008 | 01-12-2008 | ENGG | Administrator | 5200-20200      | 2400    |
| 44 | MOHITE SATHISH BABASAHEB        | Regular | 12-07-2010 | 12-07-2010 | ENGG | Administrator | 9300-34800      | 4200    |
| 45 | PAWAR HEMANT SAMPAT             | Regular | 31-12-2012 | 16-01-2013 | ENGG | Administrator | 9300-34800      | 4200    |
| 46 | SAWANT VIJAY BABURAO            | Regular | 14-08-2010 | 27-09-2010 | ENGG | Administrator | 9300-34800      | 4200    |
| 47 | SALUNKHE AMOL PRAVIN            | Regular | 10-06-2008 | 16-06-2008 | ENGG | Administrator | 9300-34800      | 4200    |
| 48 | NALAWADE PRIYANKA SUDHIR        | Regular | 30-12-2013 | 06-01-2014 | ENGG | Administrator | Rs. 12100/- con |         |
| 49 | DESAI AMARSINH SHRIPATI         | Regular | 30-12-2013 | 06-01-2014 | ENGG | Administrator | Rs. 24200/- con |         |
| 50 | MARATHE MANJUNATH CHARUDATTA    | Regular | 20-12-2014 | 01-01-2015 | ENGG | Administrator | Rs. 23000/- co3 |         |
| 51 | DEOLKAR KHEMRAJ YASHVANT        | Regular | 22-07-2011 | 26-07-2011 | ENGG | Administrator | Rs. 16500/- con |         |
| 52 | KADAM ATMARAM SHANTARAM         | Regular | 14-01-2011 | 19-01-2011 | ENGG | Administrator | 5220-20200      | 1900    |
| 53 | GHARAT SANDIP HASURAM           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs.37400-67000  | Rs.9000 |
| 54 | SATPUTE MARUTI SITARAM          | Regular | 01-08-2008 | 01-08-2008 | ENGG | Teaching      | 37400-67000     | 9000    |
| 55 | POTDAR BHARAT SITARAM           | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching      | 15600-39100     | 7000    |
| 56 | DHAWALE SACHIN KASHINATH        | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching      | 15600-39100     | 7000    |
| 57 | SHINDE CHETAN SURYAKANT         | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching      | 15600-39100     | 6000    |
| 58 | MHETRE PUNAM SUDHAKAR           | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching      | 15600-39100     | 6000    |
| 59 | LAHANE MAHESH NARAYAN           | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching      | 15600-39100     | 6000    |
| 60 | MANE SATYAWAN SURESH            | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching      | 15600-39100     | 6000    |
| 61 | HOWAL SIDDHANATH ABASAHEB       | Regular | 13-07-2013 | 13-07-2013 | ENGG | Teaching      | 15600-39100     | 6000    |
| 62 | TAMBE ASMA M.SHAFI              | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 43470/- con |         |
| 63 | PHATAK SONALI SUDHAKAR          | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 25000/- con |         |
| 64 | KOLEKAR NITIN ANANDRAO          | Adhoc   | 10-01-2016 | 10-01-2016 | ENGG | Teaching      | Rs. 37750/- con |         |
| 65 | TELI SHIVANAND MALLAPPA         | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching      | 15600-39100     | 6000    |
| 66 | PATIL PANKAJ NANDLAL            | Adhoc   | 05-01-2015 | 05-01-2015 | ENGG | Teaching      | 37400-67000     | 9000    |
| 67 | AYARE SUDESH DEVACHAND          | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching      | 15600-39100     | 6000    |
| 68 | NALWALA ROHITBABU GANGADHAR     | Regular | 08-07-2013 | 08-07-2013 | ENGG | Teaching      | 15600-39100     | 6000    |
| 69 | TEKADE SHYAM PRAKASHRAO         | Regular | 27-07-2013 | 27-07-2013 | ENGG | Teaching      | 15600-39100     | 6000    |
| 70 | SONAWANE SONALI VILAS           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 34000/- con |         |
| 71 | GALANDE NITISH DATTATRAYA       | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 25500/- con |         |
| 72 | MAPARA JAYESH VIJAY             | Regular | 14-07-2015 | 14-07-2015 | ENGG | Teaching      | Rs. 37000/- con |         |
| 73 | SUKHADEVE PRITI RIMJI           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs.30000/- con  |         |
| 74 | VISHWAKARMA SUSHAMA KANHAIYALAL | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 35000/- con |         |
| 75 | SUTAR SANDESH VISHNU            | Adhoc   | 14-01-2016 | 14-01-2016 | ENGG | Teaching      | Rs. 30000/- con |         |
| 76 | KAMBLE VAIBHAV DHONDIRAM        | Regular | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 25000/- con |         |
| 77 | HUJARE RENU ISHWAR              | Regular | 06-01-2016 | 06-01-2016 | ENGG | Teaching      | Rs. 30000/- con |         |
| 78 | PATIL SAGAR SUNIL               | Regular | 23-06-2015 | 23-06-2015 | ENGG | Teaching      | Rs. 41000/- con |         |

|     |                                 |         |            |            |      |          |                 |            |
|-----|---------------------------------|---------|------------|------------|------|----------|-----------------|------------|
| 79  | BHOSALE AMARDEEP DATT AJRAO     | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 8000       |
| 80  | PARULEKAR GURUPRASAD DATTATRAYA | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching | 15600-39100     | 6000       |
| 81  | JADHAV VIKRAMSINGH SUBHASHRAO   | Regular | 03-08-2012 | 03-08-2012 | ENGG | Teaching | 15600-39100     | 6000       |
| 82  | KOPPA NAGARAJ HOLEBASAPPA       | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 15600-39100     | 6000       |
| 83  | GHADGE MUKESH DATT AARAM        | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 2800 consolidat |            |
| 84  | GADRE MANGESH SHRIPAD           | Regular | 01-04-2008 | 01-04-2008 | ENGG | Teaching | 15600-39100     | 7000       |
| 85  | MOHITE MADHUSUDAN ARVIND        | Regular | 23-06-2009 | 23-06-2009 | ENGG | Teaching | 15600-39100     | 6000       |
| 86  | MUCHANDE SHRISHELL KALLAPPA     | Regular | 10-07-2013 | 10-07-2013 | ENGG | Teaching | 15600-39100     | 6000       |
| 87  | PANDHARKAME SUBODH NARAYAN      | Regular | 09-06-2008 | 09-06-2008 | ENGG | Teaching | 15600-39100     | 7000       |
| 88  | KOLGE VARDA SACHIN              | Regular | 15-07-2009 | 15-07-2009 | ENGG | Teaching | 15600-39100     | 6000       |
| 89  | KHEDEKAR SACHIN RAMESH          | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 15600-39100     | 8000       |
| 90  | ILTAPAWAR TIRUPATI LAKSHMAN     | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching | 15600-39100     | 6000       |
| 91  | BURTE RASIKA RAMESH             | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 35750/- con |            |
| 92  | MANGORE ANIRUDH KRISHNA         | Regular | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 15600-39100     | 6000       |
| 93  | PAWAR RAJKUMAR BHIMRAO          | Regular | 01.07.2010 | 01.07.2010 | ENGG | Teaching | 15600-39100     | 6000       |
| 94  | BORADE JYOTI GOPINATH           | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 8000       |
| 95  | GAJMAL KRANTI MAHESH            | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 15600-39100     | 6000       |
| 96  | LONDHE DATTATRAYA NANABHAU      | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 6000       |
| 97  | NAIR VIJESH MUNDOKALAM          | Regular | 01-08-2013 | 01-08-2013 | ENGG | Teaching | 15600-39100     | 6000       |
| 98  | KHANDAKE MAHESH ASHOK           | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 7000       |
| 99  | BALPANDE MANGESH RAMESH         | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 37500 consolida |            |
| 100 | PATIL PRADEEP PUNDLIK           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching |                 | 35000 cons |
| 101 | MODANI DATTATRAYA GOVINDLAL     | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 40000 consolida |            |
| 102 | KALOKHE PALLAVI RAJENDRA        | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 28640 consolida |            |
| 103 | RANE VAISHALI NITIN             | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching |                 |            |
| 104 | SWAMI VIRBHADRA MAHARUDRA       | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 15600-39100     | 6000       |
| 105 | DUBBAWAR DEEPAK MALLAYAJI       | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 15600-39100     | 6000       |
| 106 | DANAWADE BHARATESH ADAPPA       | Regular | 30-05-2009 | 30-05-2009 | ENGG | Teaching | 15600-39100     | 9000       |
| 107 | KHALKAR VIKAS RAMNATH           | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 8000       |
| 108 | JADHAV PRAVIN NANA              | Regular | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 15600-39100     | 6000       |
| 109 | PHANSE AMEY VINOD               | Regular | 15-01-2016 | 15-01-2016 | ENGG | Teaching | Rs. 35000/- con |            |
| 110 | BASAVRAJ BASAVRAJ BASAVRAJ      | Adhoc   | 24-06-2015 | 24-06-2015 | ENGG | Teaching | Rs. 39000/- con |            |
| 111 | MALI DTTATRAYA VISHNU           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 45000/- con |            |
| 112 | PRABHUKHOT ADITYA RAVINDRA      | Adhoc   | 15-01-2016 | 15-01-2016 | ENGG | Teaching | Rs. 35000/- con |            |
| 113 | KRISHNA RAAHUL KRISHNA          | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 35700/- con |            |
| 114 | GANGAL ANEESH CHINTAMAN         | Adhoc   | 02-06-2014 | 02-06-2014 | ENGG | Teaching | 37400-67000     | 10000      |
| 115 | GHOLAP NISHA PRADEP             | Adhoc   | 30-06-2015 | 30-06-2015 | ENGG | Teaching | Rs. 35000/- con |            |
| 116 | BARHATE DEEPTI ANIL             | Adhoc   | 19-01-2016 | 19-01-2016 | ENGG | Teaching | Rs. 26000/- con |            |
| 117 | MUNGHATE SANDEEP CHUDARAMJI     | Regular | 20-07-2009 | 20-07-2009 | ENGG | Teaching | 15600-39100     | 7000       |
| 118 | LATKAR SACHIN DATTATRAYA        | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 37400-67000     | 9000       |
| 119 | RANE KRUNAL PRAKASH             | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 35700/- con |            |
| 120 | OAK PRATIK VINAYAK              | Regular | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 35700/- con |            |
| 121 | TATHARE SAMEER SUDHAKAR         | Adhoc   | 19-06-2015 | 19-06-2015 | ENGG | Teaching | 15600-39100     | 6000       |
| 122 | KAMBLE VINAY TUKARAM            | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 30000/- con |            |
| 123 | BHOSALE AKSHAYA ARUN            | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 31000/- con |            |
| 124 | PAWASKAR PRIYANKA PRAMOD        | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 32000 consolida |            |
| 125 | KALAMKAR ROHAN RAVISHANKAR      | Regular | 01-07-2010 | 01-07-2010 | ENGG | Teaching | 15600-39100     | 6000       |
| 126 | GAJMAL SAMEER SURESH            | Regular | 01-04-2008 | 01-04-2008 | ENGG | Teaching | 15600-39100     | 7000       |
| 127 | JARALI OMKAR APPASAHEB          | Regular | 08-07-2013 | 08-07-2013 | ENGG | Teaching | 15600-39100     | 6000       |

|     |                                     |         |            |            |      |          |                 |            |
|-----|-------------------------------------|---------|------------|------------|------|----------|-----------------|------------|
| 128 | PATIL VINOD KALAGOUDA               | Adhoc   | 16-07-2015 | 16-07-2015 | ENGG | Teaching | 31000 consolida |            |
| 129 | PATIL PRANIT MARUTI                 | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 35000 consolida |            |
| 130 | ACHARYA JITENDRA YASHWANT           | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 35000 consolida |            |
| 131 | NIKAM KETAN GAJANAN                 | Adhoc   | 16-07-2015 | 16-07-2015 | ENGG | Teaching | Rs. 35000/- con |            |
| 132 | PATEL BHAVESH NARYAN                | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching | 15600-39100     | 6000       |
| 133 | PATIL MILIND CHANDRAKANT            | Adhoc   | 17-08-2015 | 17-08-2015 | ENGG | Teaching | 9300-34800      | 4200       |
| 134 | KADAM PANDURANG SHRIPATI            | Adhoc   | 01-06-2015 | 01-06-2015 | ENGG | Teaching | 37400-67000     | 10000      |
| 135 | PATIL SAMBHAJI ANADRAO              | Adhoc   | 18-06-2015 | 18-06-2015 | ENGG | Teaching | 37400-67000     | 10000      |
| 136 | SHINDE ASHWINI BALASAHEB            | Adhoc   | 05-01-2015 | 05-01-2015 | ENGG | Teaching |                 |            |
| 137 | PATIL SUNANDA GAJANAN               | Regular | 01-06-2009 | 01-06-2009 | ENGG | Teaching | 15600-39100     | 7000       |
| 138 | KUNDIYA KETAN RAJU                  | Adhoc   | 05-01-2015 | 05-01-2015 | ENGG | Teaching |                 | 25000 cons |
| 139 | BARGIR MOHAMMAD-AZAR NISAR          | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | 27000 consolid  |            |
| 140 | AKHADE ANIKET MAHENDRA              | Adhoc   | 10-01-2015 | 10-01-2015 | ENGG | Teaching | 25000 consoli   |            |
| 141 | KUMBHAR BHAI KASHINATH              | Adhoc   | 02-07-2014 | 02-07-2014 | ENGG | Teaching | 32000 consolida |            |
| 142 | MIRGAL PARESH GOVIND                | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 28000 consoli   |            |
| 143 | KULKARNI RAJASHRI SHASHIKANT        | Regular | 01-08-2012 | 01-08-2012 | ENGG | Teaching | 15600-39100     | 6000       |
| 144 | BAPAT KIMAYA NITIN                  | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | 26520 consolid  |            |
| 145 | GODBOLE BHASKAR SADASHIV            | Regular | 01-11-2011 | 01-11-2011 | ENGG | Teaching | 15600-39100     | 6000       |
| 146 | TIRTHKAR SACHIN HARIDAS             | Adhoc   | 07-07-2014 | 07-07-2014 | ENGG | Teaching | 27050 consolid  |            |
| 147 | GAWAS SHRIKANT BALKRISHNA           | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | 25460 consoli   |            |
| 148 | KOLPYAK BHANUCHANDRA SIDRAM         | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | 34500 consolida |            |
| 149 | SURYAWANSHI SITARAM GOVINDRAO       | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 28000/- con |            |
| 150 | KAKAD SHIVAJI ARJUN                 | Adhoc   | 23-06-2015 | 23-06-2015 | ENGG | Teaching | Rs. 35000/- con |            |
| 151 | JOSHI MAYURESH PADMANABH            | Adhoc   | 07-07-2014 | 07-07-2014 | ENGG | Teaching | Rs. 23340/- con |            |
| 152 | CHINCHAWADE ANIL RAJENDRA           | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | Rs. 28640/- con |            |
| 153 | SITAKANTA MAHARATHA BANAMBER MARTHA | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | Rs. 61770/- con |            |
| 154 | BANDEWAR ASHISH GANGADHAR           | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | Rs. 27000/- con |            |
| 155 | BABAR VINAYAK VILAS                 | Adhoc   | 05-01-2015 | 05-01-2015 | ENGG | Teaching | Rs. 35000/- con |            |
| 156 | SAWARDEKAR SAMEEP SHRIRAM           | Adhoc   | 01-07-2014 | 01-07-2014 | ENGG | Teaching | Rs. 38550/- con |            |
| 157 | MARATHE SAGAR DAYARAM               | Adhoc   | 13-07-2015 | 13-07-2015 | ENGG | Teaching | Rs. 30000/- con |            |
| 158 | RAJADHYAX SACHIN DAMODAR            | Regular | 01-08-2009 | 01-08-2009 | ENGG | Teaching | 15600-39100     | 6000       |

|     |  |              |
|-----|--|--------------|
| (c) | Student - Teacher Ratio (Total no. students & total no. of staff in the college) |              |
|     |  | <b>Ratio</b> |
| 1   | Regular approved staff   | 32:1         |
| 2   | Regular + Contract + Adhoc   | 15:1         |

|     |  |              |                             |
|-----|--|--------------|-----------------------------|
| (d) | <b>Ratio of Non-Teaching - Teaching Staff -</b>  |              |                             |
|     |  | <b>Ratio</b> | <b>As per Council Norms</b> |
|     | Inclusive of administrative, ministerial, Technical & other unskilled & semi skilled staff | 1:1          | 1:1                         |

**VERIFICATION**

(The person signing the Verification clause must satisfy himself / herself about correctness of the information before affixing his / her signature)

I, \_\_\_\_\_ (full name in block letters), son / daughter of \_\_\_\_\_ solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete. I further declare that I am submitting this proforma in my capacity as \_\_\_\_\_ and I am also authorised in terms of section 2(l) of the Act to submit the same and verify it.

Date

Place

**Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.**

---

**FORM-C Central Library Facility**

|   |  |                           |         |
|---|--|---------------------------|---------|
| <b>Total No of student in the institute</b>   |  | 1137                      |         |
| <b>Reading hall capacity</b>  |  | 200                       |         |
| <b>Total carpet Area Sq.Mtr.</b>  |  | 988.53                    |         |
| a)  | No. of Titles  | 5653                      |         |
| b)  | No. of Books   | 18453                     |         |
| c)  | No. of National Journals                             | 26                        |         |
| d)  | No. of International Journals                        | 444                       |         |
| e)  | Non-Teaching Journals                                | 25                        |         |
| <b>Total Cost of</b>  |  |                           |         |
| f)  | a) Books   | 82.51                     | Lakhs   |
|   | b) Subscription for Journal                          | 9.97                      | Lakhs   |
| g)  | Cost of Furniture                                    | 27                        | Lakhs   |
| h)  | Whether Xerox facility is available                  | Y                         |         |
| i)  | Whether Internet facility is available               | Y                         |         |
|   |  | Band Width                | 10 Mbps |
| j)  | No. of Computer available in the Library             | PIII                      | 0       |
|   |  | PIV                       | 12      |
|   |  | PV                        | 0       |
| k)  | Whether multimedia facility is available             | Y                         |         |
| l)  | Whether digitization of library is done              | Y                         |         |
| m)  | Any other amenities provided to students in library. | Beverages vending machine |         |
| Date  |  |                           |         |
| Place   |  |                           |         |
| <b>Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.</b> |  |                           |         |

**FORM-D Information of Central Computing Facilities in the Institute**

|   |   |           |                        |                             |
|---|---|-----------|------------------------|-----------------------------|
| 1   | Whether the central computing facility is available                               |           | Y                      |                             |
| 2   | Number of PIII or equivalent and above PC available                               |           | 45                     |                             |
| 3   | Whether legal licenses of System & Application Software available?                |           | Y                      |                             |
| 4   | Number of System Software's available   |           | 45                     |                             |
| 5   | Number of Applications Software's available                                       |           | 5                      |                             |
| 6   | Number of Printers available (T type: DMP/ DeskJet /LaserJet)                     |           | 1                      |                             |
| 7   | Number of Scanners available  |           | 1                      |                             |
| 8   | Total cost of the printers and scanners   |           | Rs.30992/-             |                             |
| 9   | Whether the Generator / UPS back-up available(back-up period and capacity in KVA) |           | Y                      |                             |
| 10  | Whether the Campus is Networked.  |           | Y                      |                             |
| 11  | Whether the Laboratories are Networked through LAN                                |           | Y                      |                             |
| 12  | Whether is internet connection is available                                       |           | Y                      |                             |
| 13  | If yes specify type Dialup/ISDN/DSL/Leased Line/ any other                        |           | Leased line and Dialup |                             |
| 14  | Specify Bandwidth available   |           | 10 MBPS and 4 MBPS     |                             |
| 15  | Specify compression ratio   |           | 1:1                    |                             |
| 16  | Cost of Hardware in Computer Center   | Rs. Lakhs | 12.15                  |                             |
| 17  | Cost of Software in Computer Center   | Rs. Lakhs | 5.39                   |                             |
| 18  | Cost of Furniture in Computer Center  | Rs. Lakhs | 4.25                   |                             |
| 19  | Annual fee of the Internet Services in  | Rs. Lakhs | 2.17                   |                             |
| 20  | Staff in Computer Center  |           | Number                 | Pay Scale                   |
|   | 1. System Manager   | N         | 0                      | 0                           |
|   | 2. System Analyst   | Y         | 01                     | Rs.9300-34800+AGP Rs.4200/- |
|   | 3. Computer Programmer  | N         | 0                      | 0                           |
|   | 4. Computer Operator  | N         | 0                      | 0                           |
|   | 5. Non - Teaching Staff   | Y         | 01                     | Rs.5200-20200+AGP Rs.1900   |
|   | 6. Maintenance Staff  | Y         | 01                     | Rs.9300-34800+AGP Rs.4400/- |
| Date  |   |           |                        |                             |
| Place   |   |           |                        |                             |
| <b>Signature and Seal of person authorised in terms of section 2 (1) of the Act with Code No.</b> |   |           |                        |                             |

## FORM-E

| (A) Details of Teaching and Non Teaching staff for the Accounting Year 2015-16 |  |   |                  |
|--|--|---|------------------|
| Sr No  | Particular                             | Actual requirement of Staff as per respective Council norms | Actual appointed |
| 1  | PRINCIPAL                              | 1   | 1                |
| 2  | ASSOCIATE PROFESSOR                    | 18  | 2                |
| 3  | PROFESSOR                              | 9   | 1                |
| 4  | ASSISTANT PROFESSOR                    | 53  | 75               |
| 5  | TRAINING & PLACEMENT OFFICER           | 1   | 1                |
| 6  | LIBRARIAN                              | 1   | 1                |
| 7  | MAINTENANCE OFFICER                    | 1   | 1                |
| 8  | ESTATE MAINTENANCE SUPERVISOR          | 1   | 1                |
| 9  | REGISTRAR                              | 1   | 1                |
| 10   | OFFICE SUPERINTENDENT                  | 1   | 1                |
| 11   | ACCOUNTS OFFICER                       | 1   | 1                |
| 12   | SR. CLERK                              | 4   | 4                |
| 13   | CASHIER-CUM-A/CS CLERK                 | 1   | 1                |
| 14   | SYSTEM ANALYST                         | 1   | 1                |
| 15   | SYSTEM ASSISTANT                       | 1   | 1                |
| 16   | STOREKEEPER                            | 1   | 1                |
| 17   | ACCOUNTS CLERK                         | 1   | 1                |
| 18   | PHYSICAL EDUCATION & SPORTS INSTRUCTOR | 1   | 1                |
| 19   | LAB ASSISTANT                          | 7   | 7                |
| 20   | SR. TECHNICAL ASSISTANT                | 1   | 1                |
| 21   | WORKSHOP INSTRUCTOR                    | 4   | 4                |
| 22   | LAB. TECHNICIAN                        | 11  | 11               |
| 23   | JR. TECHNICIAN ASSISTANT               | 1   | 1                |
| 24   | SECURITY OFFICER                       | 3   | 3                |
| 25   | LIBRARY ASSISTANT                      | 2   | 2                |
| 26   | COUNSELOR                              | 1   | 1                |
| 27   | JR. CLERK                              | 1   | 1                |
| 28   | STORE-KEEPER ASSISTANT                 | 1   | 1                |
| Total  |  | 130   | 128              |

Date

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2016-17 &amp; 2017-18

Proposal for Academic Year 2016-17 &amp; 2017-18

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date: / /2016

Verified by  
(Name of the Clerk & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2016-17 & 2017-18



# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2016-17 & 2017-18

|                                       |   |
|---------------------------------------|---|
| <b>Name of the College /Institute</b> | EN3216 - Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District:Ratnagiri, Pin: 415708, Maharashtra |
| <b>Address</b>                        | At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra   |

To,  
**The Hon'ble Chairman,**  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

### Income Details

|                     |             |              | Segmental bifurcation of Income |         |         |          |       |
|---------------------|-------------|--------------|---------------------------------|---------|---------|----------|-------|
| Sr. No              | Income Head | Total Income | ENGG                            | Non FRA | Hostel  | Hospital | Trust |
| 1                   | INCOME      | 111745033    | 102945494                       | 0       | 8799539 | 0        | 0     |
| <b>Total Income</b> |             | 111745033    | 102945494                       | 0       | 8799539 | 0        | 0     |

### Income Conversion Details

|        |  |              | Segmental bifurcation of Income Conversion |         |        |          |       |
|--------|--|--------------|--|---------|--------|----------|-------|
| Sr. No | Income Head  | Total Income | ENGG                                       | Non FRA | Hostel | Hospital | Trust |
| 1      | ALL RECEIPTS OTHER THAN ABOVE UNDER WHATSOEVER HEA | 1142568      | Total<br>1142568<br>Deductible<br>1142568  | 0       | 0      | 0        | 0     |
| 2      | ALUMNI FEES  | 0            | Total<br>0<br>Deductible<br>0              | 0       | 0      | 0        | 0     |
| 3      | CONSULTANCY FEES RECEIVED.                         | 79488        | Total<br>79488<br>Deductible<br>79488      | 0       | 0      | 0        | 0     |
| 4      | SALE OF ASSETS (LIKE OLD COMPUTERS EQUIPMENT ETC)  | 196864       | Total<br>196864<br>Deductible<br>196864    | 0       | 0      | 0        | 0     |
| 5      | DIVIDEND   | 0            | Total<br>0<br>Deductible<br>0              | 0       | 0      | 0        | 0     |
| 6      | LABORATORY FEES                                    | 0            | Total<br>0<br>Deductible<br>0              | 0       | 0      | 0        | 0     |
| 7      | MAGAZINE FEE INCOME                                | 0            | Total<br>0<br>Deductible<br>0              | 0       | 0      | 0        | 0     |
| 8      | INSURANCE - STUDENT'S INCOME                       | 611492       | Total<br>611492<br>Deductible<br>0         | 0       | 0      | 0        | 0     |
|        |  |              | <b>Total</b>                               |         |        |          |       |

|    |  |          |                                       |   |         |   |   |
|----|--|----------|---------------------------------------|---|---------|---|---|
| 9  | SALE / COLLECTION TOWARDS DRESS AND BAG  | 434379   | 434379<br>Deductible<br>434379        | 0 | 0       | 0 | 0 |
| 10 | TRAINING & PLACEMENT FEES                | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 11 | GYMKHANA FEE                             | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 12 | REGISTRATION FEE INCOME                  | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 13 | SOCIAL GATHERING FEE INCOME              | 16350    | Total<br>16350<br>Deductible<br>16350 | 0 | 0       | 0 | 0 |
| 14 | INTERNET AND EMAIL CHARGES INCOME        | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 15 | BUS FARE FROM STAFF INCOME               | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 16 | BUS FARE FROM STUDENT INCOME             | 90967    | Total<br>90967<br>Deductible<br>90967 | 0 | 0       | 0 | 0 |
| 17 | LIBRARY FEE / LIBRARY MAINTENANCE INCOME | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 18 | THIRD PARTY INSPECTION INCOME            | 40300    | Total<br>40300<br>Deductible<br>40300 | 0 | 0       | 0 | 0 |
| 19 | GAMES FEES INCOME                        | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 20 | INTEREST ON FDR                          | 10825376 | Total<br>10825376<br>Deductible<br>0  | 0 | 0       | 0 | 0 |
| 21 | ARC INFRASTRUCTURE FEE INCOME            | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |
| 22 | HOSTEL ROOM RENT                         | 7597850  | Total<br>0<br>Deductible<br>0         | 0 | 7597850 | 0 | 0 |
| 23 | RENT INCOME                              | 1201689  | Total<br>0<br>Deductible<br>0         | 0 | 1201689 | 0 | 0 |
| 24 | RECHECKING FORMS FEES                    | 0        | Total<br>0<br>Deductible<br>0         | 0 | 0       | 0 | 0 |

|    |  |         |   |   |   |   |   |
|----|--|---------|---|---|---|---|---|
| 25 | BANK INTEREST INCOME                               | 356531  | <b>Total</b><br>356531<br><b>Deductible</b><br>0      | 0 | 0 | 0 | 0 |
| 26 | L.C. (LEAVING CERTIFICATE) FEES INCOME             | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 27 | MANUAL FEES  | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 28 | PHOTOCOPY FEE                                      | 698254  | <b>Total</b><br>698254<br><b>Deductible</b><br>42334  | 0 | 0 | 0 | 0 |
| 29 | GRANT - SPORTS                                     | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 30 | ID CARD FEES                                       | 56850   | <b>Total</b><br>56850<br><b>Deductible</b><br>0       | 0 | 0 | 0 | 0 |
| 31 | ENROLLMENT FEE INCOME                              | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 32 | GRANT - EXAM REMUNERATION / UNIVERSITY PRO-RATA FE | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 33 | EXAM FEE INCOME                                    | 2614868 | <b>Total</b><br>2614868<br><b>Deductible</b><br>0     | 0 | 0 | 0 | 0 |
| 34 | DISCOUNT   | 0       | <b>Total</b><br>0<br><b>Deductible</b><br>0           | 0 | 0 | 0 | 0 |
| 35 | ELIGIBILITY FEE INCOME                             | 102940  | <b>Total</b><br>102940<br><b>Deductible</b><br>0      | 0 | 0 | 0 | 0 |
| 36 | BONAFIDE CERTIFICATE FEES                          | 100998  | <b>Total</b><br>100998<br><b>Deductible</b><br>100998 | 0 | 0 | 0 | 0 |
| 37 | BOOK BANK FEE                                      | 23500   | <b>Total</b><br>23500<br><b>Deductible</b><br>23500   | 0 | 0 | 0 | 0 |
| 38 | ADMISSION CANCELLATION FEES                        | 206892  | <b>Total</b><br>206892<br><b>Deductible</b><br>0      | 0 | 0 | 0 | 0 |
| 39 | SALE OF PROSPECTORS BROCHURE                       | 173500  | <b>Total</b><br>173500<br><b>Deductible</b><br>0      | 0 | 0 | 0 | 0 |
| 40 | ADMISSION / APPLICATION FORM FEES                  | 196360  | <b>Total</b><br>196360<br><b>Deductible</b><br>0      | 0 | 0 | 0 | 0 |

|                                |                    |           |  |   |         |   |   |
|--------------------------------|--------------------|-----------|--|---|---------|---|---|
| 41                             | FINE AND PENALTIES | 42300     | <b>Total</b><br>42300<br><b>Deductible</b><br>3560 | 0 | 0       | 0 | 0 |
| 42                             | BREAKAGE FEES      | 119172    | <b>Total</b><br>119172<br><b>Deductible</b><br>0   | 0 | 0       | 0 | 0 |
| 43                             | TUTION FEES        | 77541579  | <b>Total</b><br>77541579<br><b>Deductible</b><br>0 | 0 | 0       | 0 | 0 |
| 44                             | DEVELOPMENT FEES   | 7273966   | <b>Total</b><br>7273966<br><b>Deductible</b><br>0  | 0 | 0       | 0 | 0 |
| <b>Total Income</b>            |                    | 111745033 | 102945494  | 0 | 8799539 | 0 | 0 |
| <b>Total Deductible Income</b> |                    | 2171308   | 2171308  |   |         |   |   |

| <b>Expenses Details</b> |              |               |                                  |         |          |          |       |
|-------------------------|--------------|---------------|----------------------------------|---------|----------|----------|-------|
|                         |              |               | Segmental bifurcation of Expense |         |          |          |       |
| Sr. No                  | Expense Head | Total Expense | ENGG                             | Non FRA | Hostel   | Hospital | Trust |
| 1                       | EXPENDITURE  | 129564426     | 113668923                        | 0       | 15895503 | 0        | 0     |
| <b>Total Expenses</b>   |              | 129564426     | 113668923                        | 0       | 15895503 | 0        | 0     |

| <b>Expenses Conversion Details</b> |                             |                |   |                 |        |          |       |
|------------------------------------|-----------------------------|----------------|---|-----------------|--------|----------|-------|
|                                    |                             |                | Segmental bifurcation of Expenses   |                 |        |          |       |
| Main Head                          | Sub Head                    | Total Expenses | ENGG  | Non FRA Courses | Hostel | Hospital | Trust |
| Salary - Teaching                  | Pay                         | 50044663       | <b>Total</b><br>50044663<br><b>Paid</b><br>50044663<br><b>Provision for Unpaid</b><br>0<br><b>Claimed</b><br>50044663 | 0               | 0      | 0        | 0     |
| Salary - Teaching                  | Colleges Contribution to PF | 1753042        | <b>Total</b><br>1753042<br><b>Paid</b><br>1753042<br><b>Provision for Unpaid</b><br>0<br><b>Claimed</b><br>1753042    | 0               | 0      | 0        | 0     |
| Salary - Teaching                  | Admin Charges PF            | 198678         | <b>Total</b><br>198678<br><b>Paid</b><br>198678<br><b>Provision for Unpaid</b><br>0<br><b>Claimed</b><br>198678       | 0               | 0      | 0        | 0     |
|                                    |                             |                | <b>Total</b><br>0<br><b>Paid</b>  |                 |        |          |       |

|                       |                             |          |   |   |   |   |   |
|-----------------------|-----------------------------|----------|---|---|---|---|---|
| Salary - Teaching     | Leave Encashment            | 0        | 0<br>Provision for Unpaid<br>0<br>Claimed<br>0  | 0 | 0 | 0 | 0 |
| Salary - Teaching     | Gratuity paid               | 0        | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                      | 0 | 0 | 0 | 0 |
| Salary - Teaching     | Other Allowances to Staff   | 0        | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                      | 0 | 0 | 0 | 0 |
| Salary - Teaching     | Arrears of salary           | 0        | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                      | 0 | 0 | 0 | 0 |
| Salary - Teaching     | Gratuity provision          | 824191   | Total<br>824191<br>Paid<br>824191<br>Provision for Unpaid<br>0<br>Claimed<br>824191       | 0 | 0 | 0 | 0 |
| Salary - Teaching     | teaching staff insurance    | 270864   | Total<br>270864<br>Paid<br>270864<br>Provision for Unpaid<br>0<br>Claimed<br>270864       | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Pay                         | 16602255 | Total<br>16602255<br>Paid<br>16602255<br>Provision for Unpaid<br>0<br>Claimed<br>16602255 | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Colleges Contribution to PF | 1026649  | Total<br>1026649<br>Paid<br>1026649<br>Provision for Unpaid<br>0                          | 0 | 0 | 0 | 0 |

|                       |                              |        |   |   |   |   |   |
|-----------------------|------------------------------|--------|---|---|---|---|---|
|                       |                              |        | 0<br>Claimed<br>1026649   |   |   |   |   |
| Salary - Non Teaching | Admin Charges PF             | 116354 | Total<br>116354<br>Paid<br>116354<br>Provision for Unpaid<br>0<br>Claimed<br>116354 | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Leave Encashment             | 0      | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Gratuity paid                | 0      | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Other Allowances to Staff    | 0      | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Arrears of salary            | 0      | Total<br>0<br>Paid<br>0<br>Provision for Unpaid<br>0<br>Claimed<br>0                | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Gratuity provision           | 368593 | Total<br>368593<br>Paid<br>368593<br>Provision for Unpaid<br>0<br>Claimed<br>368593 | 0 | 0 | 0 | 0 |
| Salary - Non Teaching | Non teaching staff insurance | 353459 | Total<br>353459<br>Paid<br>353459<br>Provision for Unpaid<br>0<br>Claimed           | 0 | 0 | 0 | 0 |

|   |   |         |  |   |   |   |   |
|---|---|---------|--|---|---|---|---|
|   |   |         | 353459   |   |   |   |   |
| Stipend / Remuneration / Allowance to Interns             | Stipend / Remuneration / Allowance to Interns                   | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| Remuneration / Professional Charges to Visiting Faculties | Remuneration / Professional Charges to Visiting Faculties       | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| Remuneration / Professional Charges to Visiting Faculties | Guest lecture   | 65000   | <b>Total</b><br>65000<br><b>Claimed</b><br>65000     | 0 | 0 | 0 | 0 |
| Affiliation / Inspection                                  | Affiliation Fee   | 605000  | <b>Total</b><br>605000<br><b>Claimed</b><br>605000   | 0 | 0 | 0 | 0 |
| Affiliation / Inspection                                  | Inspection Expenses   | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| Affiliation / Inspection                                  | Course Fees   | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| University fees paid (for students)                       | Eligibility fees  | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| University fees paid (for students)                       | Exam Fee paid to University                                     | 1248030 | <b>Total</b><br>1248030<br><b>Claimed</b><br>1248030 | 0 | 0 | 0 | 0 |
| University fees paid (for students)                       | Enrollment Fee  | 60280   | <b>Total</b><br>60280<br><b>Claimed</b><br>60280     | 0 | 0 | 0 | 0 |
| University fees paid (for students)                       | Practical Exam Fee  | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| Insurance   | Student Insurance   | 168498  | <b>Total</b><br>168498<br><b>Claimed</b><br>168498   | 0 | 0 | 0 | 0 |
| Insurance   | Building Insurance  | 77544   | <b>Total</b><br>77544<br><b>Claimed</b><br>77544     | 0 | 0 | 0 | 0 |
| Property Insurance  | Furniture, Equipments, Computers, Vehicles etc Insurance        | 47512   | <b>Total</b><br>47512<br><b>Claimed</b><br>47512     | 0 | 0 | 0 | 0 |
| Scholarships Paid   | Scholarship paid to Students under Social Welfare Scheme Office | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0 | 0 | 0 |
| Scholarships Paid   | Scholarship paid to Open Category Students                      | 332000  | <b>Total</b><br>332000<br><b>Claimed</b><br>332000   | 0 | 0 | 0 | 0 |
| Repairs and   | Maintenance - Accomodation -                                    |         | <b>Total</b><br>0                                    |   |   |   |   |

|                                     |  |         |  |   |   |   |   |
|-------------------------------------|--|---------|--|---|---|---|---|
| Maintenance                         | Dean   | 0       | Claimed<br>0                           | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Maintenance - Accomodation - Faculty             | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Maintenance - Accomodation - Non Teaching Staff  | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Maintenance - College Building                   | 227533  | Total<br>227533<br>Claimed<br>227533   | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Furniture, Equipments, Computers etc Maintenance | 625923  | Total<br>625923<br>Claimed<br>625923   | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Maintenance - Others                             | 1609227 | Total<br>1609227<br>Claimed<br>1609227 | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Staff Car Maintenance                            | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Repairs and Maintenance             | Car Maintenance - Others                         | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Heavy Building repair & maintenance | Maintenance - Accomodation - Dean                | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Heavy Building repair & maintenance | Maintenance - Accomodation - Faculty             | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Heavy Building repair & maintenance | Maintenance - Accomodation - Non Teaching Staff  | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Heavy Building repair & maintenance | Maintenance - College Building                   | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Audit Fees                          | Audit Fee - College                              | 353525  | Total<br>353525<br>Claimed<br>353525   | 0 | 0 | 0 | 0 |
| Audit Fees                          | Audit Fee - Trust                                | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees       | Fee Regulating Authority Processing fees         | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
| Fee Regulating Authority fees       | Fee Regulating Authority review fees             | 0       | Total<br>0<br>Claimed<br>0             | 0 | 0 | 0 | 0 |
|                                     |  |         | Total                                  |   |   |   |   |



|   |  |        |                                      |   |   |   |   |
|---|--|--------|--------------------------------------|---|---|---|---|
| Fee Regulating Authority fees                 | Fee Regulating Authority review fees for old students  | 0      | 0<br>Claimed<br>0                    | 0 | 0 | 0 | 0 |
| Advertisement                                 | Advertisement for recruitment of Staff for the College (Cost of 3 advertisements each in 2 newspapers in a year) | 140934 | Total<br>140934<br>Claimed<br>140934 | 0 | 0 | 0 | 0 |
| Advertisement                                 | Advertisement for Admissions (Cost of 3 advertisements each in 2 newspapers in a year)                           | 347169 | Total<br>347169<br>Claimed<br>347169 | 0 | 0 | 0 | 0 |
| Advertisement                                 | Advertisement - General  | 45130  | Total<br>45130<br>Claimed<br>45130   | 0 | 0 | 0 | 0 |
| Advertisement                                 | Cost of other advertisements for recruitment of staff  | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |
| Advertisement                                 | Cost of other advertisements for Admissions  | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Students Gathering Expenses  | 313632 | Total<br>313632<br>Claimed<br>313632 | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Students Functions   | 486510 | Total<br>486510<br>Claimed<br>486510 | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Other Functions and Celebrations   | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Student sports activities & gymkhana expenses  | 122059 | Total<br>122059<br>Claimed<br>122059 | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Other student welfare  | 230419 | Total<br>230419<br>Claimed<br>230419 | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Alumni expenses  | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |
| Social Gathering / Functions Expenses/Welfare | Training & placement expenses  | 325279 | Total<br>325279<br>Claimed<br>325279 | 0 | 0 | 0 | 0 |
| Bank Interest / Commission / Charges          | Bank Charges   | 6490   | Total<br>6490<br>Claimed<br>6490     | 0 | 0 | 0 | 0 |
| Bank Interest / Commission / Charges          | Bank Interest  | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |
| Bank Interest / Commission / Charges          | Interest for TEQUIP loan   | 0      | Total<br>0<br>Claimed<br>0           | 0 | 0 | 0 | 0 |

|                                      |   |        |  |   |   |   |   |
|--------------------------------------|---|--------|--|---|---|---|---|
| Bank Interest / Commission / Charges | Bank Commission                               | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Conferences Seminar - Faculties               | 515735 | <b>Total</b><br>515735<br><b>Claimed</b><br>515735 | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Conferences Seminar - Student                 | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Conference and Seminar               | Student competition                           | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Professional Charges                 | Consultancy Fees - Legal                      | 873720 | <b>Total</b><br>873720<br><b>Claimed</b><br>0      | 0 | 0 | 0 | 0 |
| Professional Charges                 | Consultancy Fees - Others                     | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Professional Charges                 | Professional Fees - Others                    | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses            | Committee Meeting Charges to Members/trustees | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses            | Conveyance, Travelling, etc. to Members       | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Meeting Fees and Expenses            | Other Meeting Expenses                        | 0      | <b>Total</b><br>0<br><b>Claimed</b><br>0           | 0 | 0 | 0 | 0 |
| Communication Expenses               | Internet Charges                              | 270032 | <b>Total</b><br>270032<br><b>Claimed</b><br>270032 | 0 | 0 | 0 | 0 |
| Communication Expenses               | Telephone, Fax Charges                        | 56220  | <b>Total</b><br>56220<br><b>Claimed</b><br>56220   | 0 | 0 | 0 | 0 |
| Communication Expenses               | Postage charges                               | 25855  | <b>Total</b><br>25855<br><b>Claimed</b><br>25855   | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Prospectus printing                           | 46552  | <b>Total</b><br>46552<br><b>Claimed</b><br>46552   | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Exam papers and form printing                 | 208110 | <b>Total</b><br>208110<br><b>Claimed</b><br>208110 | 0 | 0 | 0 | 0 |
| Printing and Stationery              | Other stationary                              | 904844 | <b>Total</b><br>904844<br><b>Claimed</b><br>904844 | 0 | 0 | 0 | 0 |

|  |   |         |  |   |         |   |   |
|--|---|---------|--|---|---------|---|---|
| Establishment Expenses                               | Electricity                                 | 2635556 | <b>Total</b><br>2635556<br><b>Claimed</b><br>2635556 | 0 | 0       | 0 | 0 |
| Establishment Expenses                               | Water                                       | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0       | 0 | 0 |
| Establishment Expenses                               | Cleaning                                    | 273751  | <b>Total</b><br>273751<br><b>Claimed</b><br>273751   | 0 | 0       | 0 | 0 |
| Establishment Expenses                               | Gardening                                   | 1353553 | <b>Total</b><br>1353553<br><b>Claimed</b><br>1353553 | 0 | 0       | 0 | 0 |
| Establishment Expenses                               | Sweeping                                    | 3942703 | <b>Total</b><br>3942703<br><b>Claimed</b><br>3942703 | 0 | 0       | 0 | 0 |
| Establishment Expenses                               | Security, Watchman agency etc               | 1480933 | <b>Total</b><br>1480933<br><b>Claimed</b><br>1480933 | 0 | 0       | 0 | 0 |
| Laboratory Material and Other Consumable for College | Labotory Material                           | 533134  | <b>Total</b><br>533134<br><b>Claimed</b><br>533134   | 0 | 0       | 0 | 0 |
| Laboratory Material and Other Consumable for College | Demonstration Material                      | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0       | 0 | 0 |
| Laboratory Material and Other Consumable for College | Consumables, Chemicals etc.                 | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0       | 0 | 0 |
| Hostel Expenses                                      | Hostel Electricity                          | 1761741 | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 1761741 | 0 | 0 |
| Hostel Expenses                                      | Muncipal Tax / Property Tax / Water charges | 350087  | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 350087  | 0 | 0 |
| Hostel Expenses                                      | Hostel Rent                                 | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0       | 0 | 0 |
| Hostel Expenses                                      | Hostel Maintenance, Upkeep Expenses         | 1077067 | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 1077067 | 0 | 0 |
| Hostel Expenses                                      | Hostel Mess / Canteen                       | 0       | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 0       | 0 | 0 |
| Hostel Expenses                                      | Sweeping                                    | 1126830 | <b>Total</b><br>0<br><b>Claimed</b><br>0             | 0 | 1126830 | 0 | 0 |
| Hostel Expenses                                      | Security, Watchman agency etc               | 1800481 | <b>Total</b><br>0                                    | 0 | 1800481 | 0 | 0 |

|                                     |  |          |  |   |         |   |   |
|-------------------------------------|--|----------|--|---|---------|---|---|
|                                     |  |          | Claimed<br>0                           |   |         |   |   |
| Hospital Expenses                   | Hospital Municipal Tax / Property Tax / Water charges          | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Electricity  | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Hospital staff salary (Doctors, assistants, nurses, aayah etc) | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Hospital resident/ intern / stipend                            | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Rent / Charges for the Hospital Tie-up                         | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Hospital MOU Charges   | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Patient Treatment expenses                                     | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Patient Material and Suithers expenses                         | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Patient Medicine, Implant, etc.                                | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Sweeping   | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Security, Watchman agency etc                                  | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Hospital Expenses                   | Other  | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Other Expenses                      | Expenses related to Students                                   | 4114667  | Total<br>2936989<br>Claimed<br>2900333 | 0 | 1177678 | 0 | 0 |
| Other Expenses                      | Expenses related to Trust and Others                           | 0        | Total<br>0<br>Claimed<br>0             | 0 | 0       | 0 | 0 |
| Depreciation                        | As debited to Income & Expenditure Account                     | 25071202 | Total<br>16469583<br>Claimed<br>0      | 0 | 8601619 | 0 | 0 |
| Magazine, Journals, periodicals etc | Magazine, Journals, periodicals etc                            |          | Total<br>2145211                       |   |         |   |   |

|  |  |           |                            |   |          |   |   |
|--|--|-----------|----------------------------|---|----------|---|---|
| subscription   | subscription   | 2145211   | Claimed<br>2145211         | 0 | 0        | 0 | 0 |
| Excess of income over expenditure as per audited IE account of college | Excess of income over expenditure as per audited IE account of college | 0         | Total<br>0<br>Claimed<br>0 | 0 | 0        | 0 | 0 |
| Rent   | Rent for college building paid to trust                                | 0         | Total<br>0<br>Claimed<br>0 | 0 | 0        | 0 | 0 |
| Rent   | Rent for college building paid to third party                          | 0         | Total<br>0<br>Claimed<br>0 | 0 | 0        | 0 | 0 |
| <b>Total Expenses</b>  |  | 129564426 | 113668923                  | 0 | 15895503 | 0 | 0 |

**Total Claimed Expenses**

96288964

Allowability of Hospital Expenses

Hospital Year of Establishment | 0

**Financial Details (Rs)**

Total Hospital Income | 0

Total Hospital Expenses | 0

Hospital Deficit = Total expenses - Total income | 0

Additional Depreciation if Included in Expenditure | 0

Less Depreciation As per Schedule | 0

Total Deficit | 0

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2016-17 & 2017-18

Proposal for Academic Year 2016-17 & 2017-18

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned as per the Checklist

Sr. No. \_\_\_\_\_

Date: / /2016

Verified by  
(Name of the Clerk & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2016-17 & 2017-18

# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2016-17 & 2017-18

To,  
**The Hon'ble Chairman,**  
 Fees Regulating Authority,  
 Maharashtra State,  
 Mumbai - 400 051

**Name of the College/Institute:** Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra  
**Code:** EN3216

**Location:** At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra

| Sr No | Staff Type | Appoint Type | Approval Status | Qualified for Post | Name                               | Designation         | Joining Date | Streams | Form 16                  | Bank Acc No<br>Bank Name                 | Bank Type                           | Annual Salary | Pay Mode |
|-------|------------|--------------|-----------------|--------------------|------------------------------------|---------------------|--------------|---------|--------------------------|--|-------------------------------------|---------------|----------|
| 1     | Teaching   | Adhoc        | Not Approved    | Yes                | GANGAL ANEESH<br>CHINTAMAN         | PROFESSOR           | 02-06-2014   | ENGG    | Applicable and Submitted | 129203100006397<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1671619       | Bank     |
| 2     | Teaching   | Regular      | Approved        | Yes                | DANAWARE<br>BHARATESH<br>ADAPPA    | ASSOCIATE PROFESSOR | 30-05-2009   | ENGG    | Applicable and Submitted | 129200100007009<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1624185       | Bank     |
| 3     | Teaching   | Regular      | Approved        | Yes                | SATPUTE<br>MARUTI SITARAM          | ASSISTANT PROFESSOR | 01-08-2008   | ENGG    | Applicable and Submitted | 129200100007029<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1263519       | Bank     |
| 4     | Teaching   | Regular      | Approved        | Yes                | LATKAR SACHIN<br>DATTATRAYA        | ASSISTANT PROFESSOR | 01-07-2010   | ENGG    | Applicable and Submitted | 129200100007086<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1263519       | Bank     |
| 5     | Teaching   | Regular      | Approved        | Yes                | KHEDEKAR<br>SACHIN RAMESH          | ASSISTANT PROFESSOR | 01-07-2010   | ENGG    | Applicable and Submitted | 129200100007062<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1123637       | Bank     |
| 6     | Teaching   | Adhoc        | Not Approved    | Yes                | PATIL SAMBAHAI<br>ANADRAO          | PRINCIPAL           | 18-06-2015   | ENGG    | Applicable and Submitted | 129218100000017<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1116730       | Bank     |
| 7     | Teaching   | Regular      | Approved        | Yes                | KHALKAR VIKAS<br>RAMNATH           | ASSISTANT PROFESSOR | 01-06-2009   | ENGG    | Applicable and Submitted | 129200100007077<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 1055479       | Bank     |
| 8     | Teaching   | Regular      | Approved        | Yes                | BHOSALE<br>AMARDEEP<br>DATT AJIRAO | ASSISTANT PROFESSOR | 01-06-2009   | ENGG    | Applicable and Submitted | 129200100007024<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 959811        | Bank     |
| 9     | Teaching   | Regular      | Approved        | Yes                | BORADE JYOTI<br>GOPINATH           | ASSISTANT PROFESSOR | 01-06-2009   | ENGG    | Applicable and Submitted | 129200100007093<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 943613        | Bank     |
| 10    | Teaching   | Adhoc        | Not Approved    | Yes                | GHARAT SANDIP<br>HASURAM           | PRINCIPAL           | 23-06-2015   | ENGG    | Applicable and Submitted | 129203100007626<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 921024        | Bank     |
| 11    | Teaching   | Adhoc        | Not Approved    | No                 | KADAM<br>PANDURANG<br>SHRIPATI     | PRINCIPAL           | 01-06-2015   | ENGG    | Applicable and Submitted | 306202100500759<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 920992        | Bank     |
| 12    | Teaching   | Regular      | Approved        | Yes                | PANDHARKAME<br>SUBODH<br>NARAYAN   | ASSISTANT PROFESSOR | 09-06-2008   | ENGG    | Applicable and Submitted | 129200100007045<br>saraswat co. op. bank | Co-Operative Bank (A or B Category) | 868752        | Bank     |

|    |          |         |          |     |                              |                     |            |      |                          |                                       |                                     |        |      |
|----|----------|---------|----------|-----|------------------------------|---------------------|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 13 | Teaching | Regular | Approved | Yes | GAJMAL SAMEER SURESH         | ASSISTANT PROFESSOR | 01-04-2008 | ENGG | Applicable and Submitted | 129200100007040 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 868752 | Bank |
| 14 | Teaching | Regular | Approved | No  | KHANDAKE MAHESH ASHOK        | ASSISTANT PROFESSOR | 01-06-2009 | ENGG | Applicable and Submitted | 129200100007050 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 862046 | Bank |
| 15 | Teaching | Regular | Approved | Yes | MUNGHATE SANDEEP CHUDARAMJI  | ASSISTANT PROFESSOR | 20-07-2009 | ENGG | Applicable and Submitted | 129200100007060 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 804168 | Bank |
| 16 | Teaching | Regular | Approved | Yes | GADRE MANGESH SHRIPAD        | ASSISTANT PROFESSOR | 01-04-2008 | ENGG | Applicable and Submitted | 129200100007016 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 794604 | Bank |
| 17 | Teaching | Regular | Approved | Yes | POTDAR BHARAT SITARAM        | ASSISTANT PROFESSOR | 01-06-2009 | ENGG | Applicable and Submitted | 129200100007032 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 777132 | Bank |
| 18 | Teaching | Regular | Approved | Yes | DHAWALE SACHIN KASHINATH     | ASSISTANT PROFESSOR | 01-06-2009 | ENGG | Applicable and Submitted | 129200100007729 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 735778 | Bank |
| 19 | Teaching | Regular | Approved | Yes | LONDHE DATT AT RAYA NANABHAU | ASSISTANT PROFESSOR | 01-06-2009 | ENGG | Applicable and Submitted | 129200100007084 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 735479 | Bank |
| 20 | Teaching | Regular | Approved | Yes | MOHITE MADHUSUDAN ARVIND     | ASSISTANT PROFESSOR | 23-06-2009 | ENGG | Applicable and Submitted | 129200100007195 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 727200 | Bank |
| 21 | Teaching | Regular | Approved | Yes | GAJMAL KRANTI MAHESH         | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007017 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 716966 | Bank |
| 22 | Teaching | Regular | Approved | Yes | KOLGE VARDA SACHIN           | ASSISTANT PROFESSOR | 15-07-2009 | ENGG | Applicable and Submitted | 129200100005893 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 705195 | Bank |
| 23 | Teaching | Regular | Approved | Yes | KALAMKAR ROHAN RAVISHANKAR   | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007816 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 704980 | Bank |
| 24 | Teaching | Regular | Approved | Yes | PAWAR RAJKUMAR BHIMRAO       | ASSISTANT PROFESSOR | 01.07.2010 | ENGG | Applicable and Submitted | 129200100007831 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 697082 | Bank |
| 25 | Teaching | Regular | Approved | Yes | LAHANE MAHESH NARAYAN        | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007029 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 686299 | Bank |
| 26 | Teaching | Regular | Approved | Yes | SHINDE CHETAN SURYAKANT      | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007830 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 685403 | Bank |
| 27 | Teaching | Regular | Approved | Yes | MHETRE PUNAM SUDHAKAR        | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007325 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 671009 | Bank |

|    |          |         |              |     |                                  |                     |            |      |                          |                                       |                                     |        |      |
|----|----------|---------|--------------|-----|----------------------------------|---------------------|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 28 | Teaching | Regular | Approved     | Yes | SWAMI VIRBHADRA MAHARUDRA        | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007807 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 671009 | Bank |
| 29 | Teaching | Regular | Approved     | Yes | DUBBAWAR DEEPAK MALLAYAJI        | ASSISTANT PROFESSOR | 01-07-2010 | ENGG | Applicable and Submitted | 129200100007068 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 671009 | Bank |
| 30 | Teaching | Adhoc   | Not Approved | Yes | PATIL PANKAJ NANDLAL             | ASSOCIATE PROFESSOR | 05-01-2015 | ENGG | Applicable and Submitted | 129203100007082 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 669450 | Bank |
| 31 | Teaching | Regular | Approved     | Yes | TELI SHIVANAND MALLAPPA          | ASSISTANT PROFESSOR | 01-08-2012 | ENGG | Applicable and Submitted | 129203100001183 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666537 | Bank |
| 32 | Teaching | Regular | Approved     | Yes | AYARE SUDESH DEVACHAND           | ASSISTANT PROFESSOR | 01-08-2012 | ENGG | Applicable and Submitted | 129203100001381 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666537 | Bank |
| 33 | Teaching | Regular | Approved     | No  | PARULEKAR GURUPRASAD DATTA TRAYA | ASSISTANT PROFESSOR | 01-08-2012 | ENGG | Applicable and Submitted | 129200100007825 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666537 | Bank |
| 34 | Teaching | Regular | Approved     | Yes | JADHAV VIKRAMSINGH SUBHASHRAO    | ASSISTANT PROFESSOR | 03-08-2012 | ENGG | Applicable and Submitted | 129203100001363 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666537 | Bank |
| 35 | Teaching | Regular | Approved     | Yes | ILTAPAWAR TIRUPATI LAKSHMAN      | ASSISTANT PROFESSOR | 01-08-2012 | ENGG | Applicable and Submitted | 129200100007065 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666537 | Bank |
| 36 | Teaching | Regular | Approved     | Yes | PATEL BHAVESH NARYAN             | LIBRARIAN           | 01-08-2012 | ENGG | Applicable and Submitted | 129200100007850 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 666536 | Bank |
| 37 | Teaching | Regular | Approved     | Yes | MUCHANDE SHRISHELL KALLAPPA      | ASSISTANT PROFESSOR | 10-07-2013 | ENGG | Applicable and Submitted | 129203100003529 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 648198 | Bank |
| 38 | Teaching | Regular | Approved     | No  | MANE SATYAWAN SURESH             | ASSISTANT PROFESSOR | 01-08-2012 | ENGG | Applicable and Submitted | 129203100001328 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 634595 | Bank |
| 39 | Teaching | Regular | Approved     | Yes | HOWAL SIDDHANATH ABASAHEB        | ASSISTANT PROFESSOR | 13-07-2013 | ENGG | Applicable and Submitted | 129203100003527 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 630375 | Bank |
| 40 | Teaching | Regular | Approved     | Yes | NALWALA ROHIT BABU GANGADHAR     | ASSISTANT PROFESSOR | 08-07-2013 | ENGG | Applicable and Submitted | 129200100003508 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 630375 | Bank |
| 41 | Teaching | Regular | Approved     | Yes | TEKADE SHYAM PRAKASHRAO          | ASSISTANT PROFESSOR | 27-07-2013 | ENGG | Applicable and Submitted | 129203100003536 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 630375 | Bank |
| 42 | Teaching | Regular | Approved     | Yes | NAIR VIJESH MUNDOKALAM           | ASSISTANT PROFESSOR | 01-08-2013 | ENGG | Applicable and Submitted | 129203100003538 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 630375 | Bank |



|    |          |         |               |     |                              |                     |            |      |                          |                                       |                                     |        |      |
|----|----------|---------|---------------|-----|------------------------------|---------------------|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 43 | Teaching | Regular | Approved      | Yes | JARALI OMKAR APPASAHEB       | ASSISTANT PROFESSOR | 08-07-2013 | ENGG | Applicable and Submitted | 129203100003424 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 616787 | Bank |
| 44 | Teaching | Regular | Proposal sent | Yes | MANGORE ANIRUDH KRISHNA      | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100002343 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 583000 | Bank |
| 45 | Teaching | Adhoc   | Not Approved  | Yes | TATHARE SAMEER SUDHAKAR      | ASSISTANT PROFESSOR | 19-06-2015 | ENGG | Applicable and Submitted | 129200100007082 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 579075 | Bank |
| 46 | Teaching | Regular | Proposal sent | Yes | JADHAV PRAVIN NANA           | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007849 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 544648 | Bank |
| 47 | Teaching | Adhoc   | Not Approved  | Yes | TAMBE ASMA M.SHAFI           | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007012 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 535545 | Bank |
| 48 | Teaching | Adhoc   | Not Approved  | Yes | MODANI DATTA TRAYA GOVINDLAL | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100003161 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 519840 | Bank |
| 49 | Teaching | Regular | Approved      | No  | PATIL SUNANDA GAJANAN        | ASSISTANT PROFESSOR | 01-06-2009 | ENGG | Applicable and Submitted | 129200100007055 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 501963 | Bank |
| 50 | Teaching | Adhoc   | Not Approved  | Yes | KOPPA NAGARAJ HOLEBASAPPA    | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006344 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 478924 | Bank |
| 51 | Teaching | Adhoc   | Not Approved  | Yes | BALPANDE MANGESH RAMESH      | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007851 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 463685 | Bank |
| 52 | Teaching | Adhoc   | Not Approved  | Yes | SONAWANE SONALI VILAS        | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100007084 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 458381 | Bank |
| 53 | Teaching | Adhoc   | Not Approved  | Yes | BASAVRAJ BASAVRAJ BASAVRAJ   | PROFESSOR           | 24-06-2015 | ENGG | Applicable and Submitted | 129203100006351 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 445236 | Bank |
| 54 | Teaching | Adhoc   | Not Approved  | Yes | RANE KRUNAL PRAKASH          | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100003012 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 444118 | Bank |
| 55 | Teaching | Regular | Not Approved  | Yes | OAK PRATIK VINAYAK           | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007834 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 444118 | Bank |
| 56 | Teaching | Adhoc   | Not Approved  | Yes | KRISHNA RAAHUL KRISHNA       | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100003533 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 442887 | Bank |
| 57 | Teaching | Adhoc   | Not Approved  | Yes | BURTE RASIKA RAMESH          | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006239 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 441911 | Bank |

|    |          |         |              |     |                                 |                     |            |      |                          |                                       |                                     |        |      |
|----|----------|---------|--------------|-----|---------------------------------|---------------------|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 58 | Teaching | Regular | Not Approved | Yes | MAPARA JAYESH VIJAY             | ASSISTANT PROFESSOR | 14-07-2015 | ENGG | Applicable and Submitted | 129203100003549 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 432532 | Bank |
| 59 | Teaching | Adhoc   | Not Approved | Yes | PATIL PRANIT MARUTI             | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006417 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 423805 | Bank |
| 60 | Teaching | Adhoc   | Not Approved | Yes | VISHWAKARMA SUSHAMA KANHAIYALAL | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100007074 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 423381 | Bank |
| 61 | Teaching | Adhoc   | Not Approved | Yes | MALI DTTATRAYA VISHNU           | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 045200100004732 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 417051 | Bank |
| 62 | Teaching | Adhoc   | Not Approved | Yes | RANE VAISHALI NITIN             | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100001541 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 415809 | Bank |
| 63 | Teaching | Adhoc   | Not Approved | Yes | ACHARYA JITENDRA YASHWANT       | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006784 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 408475 | Bank |
| 64 | Teaching | Adhoc   | Not Approved | Yes | PAWASKAR PRIYANKA PRAMOD        | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006422 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 395581 | Bank |
| 65 | Teaching | Adhoc   | Not Approved | Yes | PATIL PRADEEP PUNDLIK           | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007848 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 395214 | Bank |
| 66 | Teaching | Adhoc   | Not Approved | Yes | BHOSALE AKSHAYA ARUN            | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007496 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 382824 | Bank |
| 67 | Teaching | Adhoc   | Not Approved | Yes | KAMBLE VINAY TUKARAM            | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100003162 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 374112 | Bank |
| 68 | Teaching | Adhoc   | Not Approved | Yes | GHOLAP NISHA PRADEP             | ASSISTANT PROFESSOR | 30-06-2015 | ENGG | Applicable and Submitted | 129203100003535 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 365195 | Bank |
| 69 | Teaching | Adhoc   | Not Approved | Yes | KALOKHE PALLAVI RAJENDRA        | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129200100007495 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 351153 | Bank |
| 70 | Teaching | Adhoc   | Not Approved | Yes | GHADGE MUKESH DATTAARAM         | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100003531 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 334823 | Bank |
| 71 | Teaching | Adhoc   | Not Approved | Yes | KAKAD SHIVAJI ARJUN             | ASSISTANT PROFESSOR | 23-06-2015 | ENGG | Applicable and Submitted | 129203100006785 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 328321 | Bank |
| 72 | Teaching | Adhoc   | Not Approved | Yes | NIKAM KETAN GAJANAN             | ASSISTANT PROFESSOR | 16-07-2015 | ENGG | Applicable and Submitted | 309203100002109 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 316101 | Bank |







|     |                |         |              |     |                            |                               |            |      |                          |                                       |                                     |        |      |
|-----|----------------|---------|--------------|-----|----------------------------|-------------------------------|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 118 | Administration | Regular | Not Approved | Yes | SALUNKHE AMOL PRAVIN       | LAB. TECHNICIAN               | 16-06-2008 | ENGG | Applicable and Submitted | 129200100007046 saraswat co. op. bank | Operative Bank (A or B Category)    | 433527 | Bank |
| 119 | Administration | Regular | Not Approved | Yes | PALEKAR VISHAL BABURAO     | LAB. TECHNICIAN               | 15-07-2010 | ENGG | Not Applicable           | 129200100007841 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 421627 | Bank |
| 120 | Administration | Regular | Not Approved | Yes | JADHAV MAYUR MURALIDHAR    | LAB. TECHNICIAN               | 01-06-2011 | ENGG | Applicable and Submitted | 129200100007824 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 421627 | Bank |
| 121 | Administration | Regular | Not Approved | Yes | PAWAR HEMANT SAMPAT        | LAB. TECHNICIAN               | 16-01-2013 | ENGG | Applicable and Submitted | 129203100003438 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 379983 | Bank |
| 122 | Administration | Regular | Approved     | Yes | SHIRGAONKAR VIPUL VINAYAK  | SYSTEM ANALYST                | 01-08-2011 | ENGG | Applicable and Submitted | 129203100001371 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 368733 | Bank |
| 123 | Administration | Regular | Approved     | Yes | PHEPADE SANDIP SHIVRAM     | ESTATE MAINTENANCE SUPERVISOR | 10-05-2014 | ENGG | Applicable and Submitted | 129200100007022 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 363713 | Bank |
| 124 | Administration | Regular | Approved     | Yes | SHEMBEKAR DILIP DWARKANATH | SR. CLERK                     | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007013 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 363713 | Bank |
| 125 | Administration | Regular | Not Approved | Yes | GHADGE SWATI RAJENDRAKUMAR | LAB ASSISTANT                 | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007025 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 335121 | Bank |
| 126 | Administration | Regular | Not Approved | Yes | GAMARE NITIN VITTHAL       | LAB ASSISTANT                 | 01-07-2007 | ENGG | Applicable and Submitted | 129200100007015 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 335121 | Bank |
| 127 | Administration | Regular | Not Approved | Yes | BANDBE SURESH LAXMAN       | WORKSHOP INSTRUCTOR           | 15-11-2007 | ENGG | Applicable and Submitted | 129200100007043 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 335121 | Bank |
| 128 | Administration | Regular | Not Approved | Yes | KOWALE SANJAY GANGADHAR    | WORKSHOP INSTRUCTOR           | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007004 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 335121 | Bank |
| 129 | Administration | Regular | Not Approved | Yes | DESAI SANJAY SHANTARAM     | WORKSHOP INSTRUCTOR           | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007011 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 335121 | Bank |
| 130 | Administration | Regular | Not Approved | Yes | KOKAJE MANASI MANGESH      | LAB ASSISTANT                 | 24-07-2008 | ENGG | Applicable and Submitted | 129200100007056 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 326083 | Bank |
| 131 | Administration | Regular | Not Approved | Yes | PENDHARKAR PRASHANT RATAN  | LAB ASSISTANT                 | 12-06-2008 | ENGG | Applicable and Submitted | 129200100007029 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 326083 | Bank |
| 132 | Administration | Regular | Not Approved | Yes | MORE SATEJ LAXMAN          | LAB ASSISTANT                 | 01-08-2009 | ENGG | Applicable and Submitted | 129203100004635 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 326083 | Bank |
|     |                |         |              |     |                            |                               |            |      | Applicable               | 129200100007075                       | Co-Operative                        |        |      |

|     |                |         |              |     |                              |  |            |      |                          |                                       |                                     |        |      |
|-----|----------------|---------|--------------|-----|------------------------------|--|------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 133 | Administration | Regular | Not Approved | Yes | JOSHI SANTOSH SURESH         | LAB ASSISTANT                          | 01-12-2008 | ENGG | and Submitted            | saraswat co. op. bank                 | Bank (A or B Category)              | 318458 | Bank |
| 134 | Administration | Regular | Approved     | Yes | MOHITE AJIT VITTHAL          | SR. CLERK                              | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007006 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 317301 | Bank |
| 135 | Administration | Regular | Approved     | Yes | GUHAGRKAR SHRAVANI SHEKHAR   | SR. CLERK                              | 01-06-2007 | ENGG | Applicable and Submitted | 129200100007003 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 317301 | Bank |
| 136 | Administration | Regular | Not Approved | Yes | MARATHE MANJUNATH CHARUDATTA | LAB ASSISTANT                          | 01-01-2015 | ENGG | Applicable and Submitted | 129203100004647 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 298515 | Bank |
| 137 | Administration | Regular | Not Approved | Yes | DESAI AMARSINH SHRIPATI      | LAB. TECHNICIAN                        | 06-01-2014 | ENGG | Applicable and Submitted | 129203100005171 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 288048 | Bank |
| 138 | Administration | Regular | Not Approved | Yes | BEBAL SANA SHARFUDDIN        | SR. CLERK                              | 01-07-2009 | ENGG | Applicable and Submitted | 129200100007803 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 269195 | Bank |
| 139 | Administration | Regular | Approved     | Yes | NAGE PRAMOD NAGE             | LIBRARY ASSISTANT                      | 26-07-2007 | ENGG | Applicable and Submitted | 129203100007031 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 267999 | Bank |
| 140 | Administration | Regular | Approved     | Yes | GUJAR ASHOK BHIKAJI          | SECURITY OFFICER                       | 25-07-2008 | ENGG | Applicable and Submitted | 129200100007057 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 260975 | Bank |
| 141 | Administration | Regular | Approved     | Yes | SAWANT SUNIL SHANKAR         | STOREKEEPER                            | 11-07-2011 | ENGG | Applicable and Submitted | 129203100001332 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 260975 | Bank |
| 142 | Administration | Regular | Approved     | Yes | GURAV SWAPNIL GAJANAN        | JR. CLERK                              | 17-03-2011 | ENGG | Applicable and Submitted | 129200100007518 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 254015 | Bank |
| 143 | Administration | Regular | Approved     | Yes | KADAM ATMARAM SHANTARAM      | SECURITY OFFICER                       | 19-01-2011 | ENGG | Applicable and Submitted | 129203100001247 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 247317 | Bank |
| 144 | Administration | Regular | Approved     | Yes | BOLE SANJAY GANPAT           | PHYSICAL EDUCATION & SPORTS INSTRUCTOR | 10-01-2011 | ENGG | Applicable and Submitted | 129203100001261 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 246202 | Bank |
| 145 | Administration | Regular | Approved     | Yes | CHALKE ANKUSH GANPAT         | SECURITY OFFICER                       | 22-08-2011 | ENGG | Applicable and Submitted | 129203100001561 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 240880 | Bank |
| 146 | Administration | Regular | Approved     | Yes | DEOSTHALI AMRUTA PRANAV      | LIBRARY ASSISTANT                      | 18-07-2011 | ENGG | Applicable and Submitted | 129200100007847 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 240880 | Bank |
| 147 | Administration | Regular | Approved     | Yes | KUBADE GANESH DATTA TRAYA    | SYSTEM ASSISTANT                       | 01-08-2011 | ENGG | Applicable and Submitted | 129203100001372 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 226900 | Bank |
|     |                |         |              |     | GAMARE                       | CASHIER-CUM-                           | 01-06-     |      | Applicable               | 129203100000313                       | Co-Operative                        |        |      |

|                                      |                |         |              |     |                          |                        |                            |      |                          |                                       |                                     |        |      |
|--------------------------------------|----------------|---------|--------------|-----|--------------------------|------------------------|----------------------------|------|--------------------------|---------------------------------------|-------------------------------------|--------|------|
| 148                                  | Administration | Regular | Approved     | Yes | SHRIKANT DHONDU          | A/CS CLERK             | 2007                       | ENGG | and Submitted            | saraswat co. op. bank                 | Bank (A or B Category)              | 225499 | Bank |
| 149                                  | Administration | Regular | Not Approved | Yes | DEOLKAR KHEMRAJ YASHVANT | LAB. TECHNICIAN        | 26-07-2011                 | ENGG | Applicable and Submitted | 129203100007351 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 204048 | Bank |
| 150                                  | Administration | Regular | Approved     | Yes | AMBRE PRAJAKTA DILIP     | ACCOUNTS CLERK         | 23-07-2012                 | ENGG | Applicable and Submitted | 129203100003404 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 185344 | Bank |
| 151                                  | Administration | Regular | Not Approved | Yes | LALIT KAPIL MADHAV       | COUNSELOR              | 02-01-2012                 | ENGG | Applicable and Submitted | 129203100002658 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 181288 | Bank |
| 152                                  | Administration | Regular | Approved     | Yes | TALEKAR SHRIKANT BABARAM | STORE-KEEPER ASSISTANT | 01-04-2015                 | ENGG | Applicable and Submitted | 129203100001230 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 169788 | Bank |
| 153                                  | Administration | Regular | Approved     | Yes | MHATRE UJJWAL ARVIND     | SR. CLERK              | 01-10-2015                 | ENGG | Applicable and Submitted | 129200100007981 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 162024 | Bank |
| 154                                  | Administration | Regular | Not Approved | Yes | NALAWADE PRIYANKA SUDHIR | LAB. TECHNICIAN        | 06-01-2014                 | ENGG | Applicable and Submitted | 129203100004647 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 144302 | Bank |
| 155                                  | Administration | Adhoc   | Not Approved | Yes | KULKARNI SAGAR SADASHIV  | LAB ASSISTANT          | 02-05-2014                 | ENGG | Applicable and Submitted | 129203100006392 SARASWAT CO.OP BANK   | Co-Operative Bank (A or B Category) | 97281  | Bank |
| 156                                  | Administration | Adhoc   | Not Approved | Yes | CHAVAN RAJANISH RAMESH   | STORE-KEEPER ASSISTANT | 20-08-2015                 | ENGG | Applicable and Submitted | 129203100006372 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 23873  | Bank |
| 157                                  | Administration | Regular | Not Approved | Yes | SADVILKAR SNEHA NINAD    | COUNSELOR              | 17-03-2016                 | ENGG | Applicable and Submitted | 435203100000048 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 13714  | Bank |
| 158                                  | Administration | Regular | Not Approved | Yes | SUTAR PRANDYA PARESH     | LAB. TECHNICIAN        | 14-07-2008                 | ENGG | Applicable and Submitted | 129200100007052 saraswat co. op. bank | Co-Operative Bank (A or B Category) | 13349  | Bank |
| Total Teaching Faculty               |                |         |              |     | 106                      |                        | Total Non Teaching Faculty |      |                          |                                       |                                     | 52     |      |
| Total Approved Faculty               |                |         |              |     | 57                       |                        | Total Non Approved Faculty |      |                          |                                       |                                     | 101    |      |
| Total Annual Salary - Teaching       |                |         |              |     |                          |                        |                            |      |                          |                                       | 52546584 ( 75%)                     |        |      |
| Total Annual Salary - Administration |                |         |              |     |                          |                        |                            |      |                          |                                       | 17195057 (25%)                      |        |      |
| Total Annual Salary                  |                |         |              |     |                          |                        |                            |      |                          |                                       | 69741641                            |        |      |
| Total Basic Pay                      |                |         |              |     |                          |                        |                            |      |                          |                                       | 33905891                            |        |      |
| Total Grade Pay                      |                |         |              |     |                          |                        |                            |      |                          |                                       | 5041519                             |        |      |
| Total HRA Pay                        |                |         |              |     |                          |                        |                            |      |                          |                                       | 2257927                             |        |      |
| Total DA Pay                         |                |         |              |     |                          |                        |                            |      |                          |                                       | 23789379                            |        |      |
| Total TA Pay                         |                |         |              |     |                          |                        |                            |      |                          |                                       | 4746925                             |        |      |
| Total IT Pay                         |                |         |              |     |                          |                        |                            |      |                          |                                       | 3235635                             |        |      |
| Total Institute PT/PF Pay            |                |         |              |     |                          |                        |                            |      |                          |                                       | 2783444                             |        |      |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2016-17 & 2017-18

Proposal for Academic Year 2016-17 & 2017-18



Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:    /    /2016

Verified by  
(Name of the Clerk & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2016-17 & 2017-18

# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2016-17 & 2017-18

To,  
**The Hon'ble Chairman,**  
Fees Regulating Authority,  
Maharashtra State,  
Mumbai - 400 051

|                                       |   |
|---------------------------------------|---|
| <b>Name of the College /Institute</b> | EN3216 - Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District:Ratnagiri, Pin: 415708, Maharashtra |
| <b>Address</b>                        | At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra   |

### Payment Details

| Year    | Amount    | Date                         | Bank Name     | Description | Payment Mode | Bank Transaction No  |
|---------|-----------|------------------------------|---------------|-------------|--------------|----------------------|
| 2016-17 | 129339.00 | Tue Oct 25 10:46:18 IST 2016 | SaraSwat Bank |             | NB           | 43520161025IBTR50002 |
| 2017-18 | 139692.00 | Tue Oct 25 10:52:15 IST 2016 | SaraSwat Bank |             | NB           | 43520161025IBTR50003 |

### FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2016-17 & 2017-18

Proposal for Academic Year 2016-17 & 2017-18

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist

Sr. No. \_\_\_\_\_

Date:     /     /2016

Verified by  
(Name of the Clerk & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2016-17 & 2017-18

# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## APPROVED FORMAT FOR COMPUTATION OF FEES FOR YEAR 2016-17 AND STREAM ENGG

|              |   |  |  |                                    |
|--------------|---|--|--|------------------------------------|
| 1            | <b>Name of the College/Institute:</b> Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra<br><b>Code:</b> EN3216<br><b>Stream:</b> ENGG<br><b>Year:</b> 2016-17<br><b>Location:</b> At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra |  |  |                                    |
| 2            | <b>Approved fee for Academic Year 2015-16 NA</b>  |  |  |                                    |
|              | A) Approved fee for Academic Year 2015-16 Rs.   |  | 80000  |                                    |
|              | Approved Interim Fees for AY 2016-17 (5% More than the fee approved by Samiti for 2015-16 ) Rs.   |  | NA   |                                    |
|              | Is the institute desirous of upward revision of fees for the AY 2016-17 and intends not to retain/reduce fees duly approved either by FRA / Shikshan Shulka samiti for the AY 2015-16?  |  | <b>Proposal Status-<br/>Yes<br/>Proposed fee for<br/>2016-17 93724 Rs.</b> |                                    |
|              | B) Collected fee as per affidavit Rs.   |  | 80000  |                                    |
|              | C) Year of recognition by respective council/Government :   |  | 2007   |                                    |
| 2.1          | In case the Institute has not submitted its fee approval proposal for 2015-16, the fees collected by it per student Rs.   |  | 0  |                                    |
| 4            | Computation of final tuition fee and development fee:   |  | Expenditure incurred<br>(in Rs.)   |                                    |
|              |   |  | Total  | Per Student<br>(divided by<br>4.8) |
| 4.1.1        | Salary expenditure for 2015-16 to approved teaching /non teaching staff. as per DTE / AICTE / PCI / COA / GOVERNMENT / UNIVERSITY norms the figure to be given of Professors/Associates Professors/Assistant Professors as per the norms required and actual No.  |  | 71558748   | 51854                              |
| 4.1.2        | Salary/Honorarium paid to visiting Faculties and their numbers  |  | 65000  | 47                                 |
| <b>4.1.3</b> | <b>Total Salary Expenditure ( 4.1.1+4.1.2)</b>  |  | <b>71623748</b>  | 51901                              |
| 4.2          | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded , except interest paid on TEQUIP loan ) for 2015-16 (See Norm 2.2)  |  | 24665216   | 17873                              |
| 4.2.1        | a) Less income derived by using college property (See norm 2.14)  |  | 2171308  | 1573                               |
|              | b) Hostel expenses, if any (See norm 2.2.2)   |  | 0  |                                    |
| <b>4.2.2</b> | <b>Total (4.1.3 + 4.2) - (4.2.1)</b>  |  | <b>94117656</b>  | 68201                              |
| 4.2.3        | 10% of 4.2.2 for increase in cost for 2015-16 (See norm 1.5)  |  | 9411766  | 6820                               |
| 4.3          | Usage charge for building ( See norm 2.4.1) - <b>Regular / First Shift</b><br>Rs. 3500 per student for total sanctioned intake  |  | 4830000  | 3500                               |
|              | Usage charge for building ( See norm 2.4.1) - <b>Second Shift</b><br>Rs. 1750 per student for total sanctioned intake   |  | 0  |                                    |
| 4.4          | Depreciation on other assets at approved rates as on 31.03.2016 (See norm 2.4) - <b>Regular / First Shift</b>   |  | 9222194  | 6683                               |
| <b>4.5</b>   | <b>Total of (4.2.2 to 4.4)+ 4.1.1</b>   |  | <b>117581616</b>   | 85204                              |
| 4.6          | Sanctioned strength in the course run in Academic Year 2015-16 (No.) - <b>Regular / First Shift</b><br>(This is to exclude the Tution Waiver Scheme (TWS) students)   |  | 1380   |                                    |
|              | Sanctioned strength in the course run in Academic Year 2015-16 (No.) - <b>Second Shift</b><br>(This is to exclude the Tution Waiver Scheme (TWS) students)  |  | 0  |                                    |
| 4.7          | Actual strength in the course run in Academic Year 2015-16 (No.) - <b>Regular / First Shift</b>   |  | 1082   |                                    |

|        |  |  |
|--------|--|--|
|        | Actual strength in the course run in Academic Year 2015-16 (No.) - <b>Second Shift</b>                   | 0  |
| 4.8    | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Regular / First Shift</b>                           | 1380                                       |
|        | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Second Shift</b>                                    | 0  |
| 4.9    | Tuition Fee (4.5 / 4.8)  | <b>85204</b>                               |
| 4.10   | Development fee (10% of 4.9)   | <b>8520</b>                                |
| 4.10.1 | Total fee (4.9 + 4.10)   | <b>93724</b>                               |
| 4.10.2 | Credit for accreditation<br>NAAC Grade - N<br>NBA Courses - 0%   | 0<br>(NAAC =0 + NBA =0)                    |
| 4.10.3 | Total Fee (4.10.1 to 4.10.2)   | 93724                                      |
| 4.11   | Additional Expenditure of 6th pay commission if actually paid and not included in 4.1.1 (See norm 2.1.4) | 4.11.1 - Total -<br>4.11.2 - per Student - |

The amount in 4.11.2 is to be collected from all the students in the Institution. However for the students admitted in 2016-17 it is already included in their Tuition Fee (See 4.5)

Date

Place

**Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.**

FOR OFFICE USE ONLY

Date

Disallowance:-

- 1)
- 2)
- 3)
- 4)

**Prepared by:**

**Checked by (Chartered Accountant)**

# FEES REGULATING AUTHORITY - 2016-17 & 2017-18, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## APPROVED FORMAT FOR COMPUTATION OF FEES FOR YEAR 2017-18 AND STREAM ENGG

|              |   |       |   |                              |
|--------------|---|-------|---|------------------------------|
| 1            | <b>Name of the College/Institute:</b> Gharda Foundation's Gharda Institute of Technology, At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra<br><b>Code:</b> EN3216<br><b>Stream:</b> ENGG<br><b>Year:</b> 2017-18<br><b>Location:</b> At & Post: Lavel, Taluka: Khed, District: Ratnagiri, Pin: 415708, Maharashtra |       |   |                              |
| 2            | <b>Approved fee for Academic Year 2015-16 NA</b>  |       |   |                              |
|              | A) Approved fee for Academic Year 2015-16 Rs.   | 80000 |   |                              |
|              | Indicate whether institute desirous of upward revision of fees for the AY 2017-18 and intends not to retain fees whatever approved by FRA for 2016-17.  |       | <b>Proposal Status- Yes</b><br><b>Proposed fee for 2017-18</b> 101226 Rs. |                              |
|              | B) Collected fee as per affidavit Rs.   | 80000 |   |                              |
|              | C) Year of recognition by respective council/Government :   | 2007  |   |                              |
| 2.1          | In case the Institute has not submitted its fee approval proposal for 2015-16, the fees collected by it per student Rs.   |       | 0   |                              |
| 4            | Computation of final tuition fee and development fee:   |       | Expenditure incurred (in Rs.)   |                              |
|              |   |       | Total   | Per Student (divided by 4.8) |
| 4.1.1        | Salary expenditure for 2015-16 to approved teaching /non teaching staff. as per DTE / AICTE / PCI / COA / GOVERNMENT / UNIVERSITY norms the figure to be given of Professors/Associates Professors/Assistant Professors as per the norms required and actual No.  |       | 71558748  | 51854                        |
| 4.1.2        | Salary/Honorarium paid to visiting Faculties and their numbers  |       | 65000   | 47                           |
| <b>4.1.3</b> | <b>Total Salary Expenditure ( 4.1.1+4.1.2)</b>  |       | <b>71623748</b>   | 51901                        |
| 4.2          | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded , except interest paid on TEQUIP loan ) for 2015-16 (See Norm 2.2)  |       | 24665216  | 17873                        |
| 4.2.1        | a) Less income derived by using college property (See norm 2.14)  |       | 2171308   | 1573                         |
|              | b) Hostel expenses, if any (See norm 2.2.2)   |       | 0   |                              |
| <b>4.2.2</b> | <b>Total (4.1.3 + 4.2) - (4.2.1)</b>  |       | <b>94117656</b>   | 68201                        |
| 4.2.3        | 20% of 4.2.2 for increase in cost for 2015-16 (See norm 1.5)  |       | 18823531  | 13640                        |
| 4.3          | Usage charge for building ( See norm 2.4.1) - <b>Regular / First Shift</b><br>Rs. 3500 per student for total sanctioned intake  |       | 4830000   | 3500                         |
|              | Usage charge for building ( See norm 2.4.1) - <b>Second Shift</b><br>Rs. 1750 per student for total sanctioned intake   |       | 0   |                              |
| 4.4          | Depreciation on other assets at approved rates as on 31.03.2016 (See norm 2.4) - <b>Regular / First Shift</b>   |       | 9222194   | 6683                         |
| <b>4.5</b>   | <b>Total of (4.2.2 to 4.4)+ 4.1.1</b>   |       | <b>126993381</b>  | 92024                        |
| 4.6          | Sanctioned strength in the course run in Academic Year 2015-16 (No.) - <b>Regular / First Shift</b><br>(This is to exclude the Tutition Waiver Scheme (TWS) students)   |       | 1380  |                              |
|              | Sanctioned strength in the course run in Academic Year 2015-16 (No.) - <b>Second Shift</b><br>(This is to exclude the Tutition Waiver Scheme (TWS) students)  |       | 0   |                              |
| 4.7          | Actual strength in the course run in Academic Year 2015-16 (No.) - <b>Regular / First Shift</b>   |       | 1082  |                              |
|              | Actual strength in the course run in Academic Year 2015-16 (No.) - <b>Second Shift</b>  |       | 0   |                              |

|        |  |  |
|--------|--|--|
| 4.8    | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Regular / First Shift</b>                           | 1380                                       |
|        | Controlling strength (No.)(Higher of 4.6 & 4.7) - <b>Second Shift</b>                                    | 0  |
| 4.9    | Tuition Fee (4.5 / 4.8)  | <b>92024</b>                               |
| 4.10   | Development fee (10% of 4.9)   | <b>9202</b>                                |
| 4.10.1 | Total fee (4.9 + 4.10)   | <b>101226</b>                              |
| 4.10.2 | Credit for accreditation<br>NAAC Grade - N<br>NBA Courses - 0%   | 0<br>(NAAC =0 + NBA =0)                    |
| 4.10.3 | Total Fee (4.10.1 to 4.10.2)   | 101226                                     |
| 4.11   | Additional Expenditure of 6th pay commission if actually paid and not included in 4.1.1 (See norm 2.1.4) | 4.11.1 - Total -<br>4.11.2 - per Student - |

The amount in 4.11.2 is to be collected from all the students in the Institution. However for the students admitted in 2017-18 it is already included in their Tuition Fee (See 4.5)

Date

Place

**Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.**

FOR OFFICE USE ONLY

Date

Disallowance:-

- 1)
- 2)
- 3)
- 4)

**Prepared by:**

**Checked by (Chartered Accountant)**